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Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Professional Finance CO.

Address: 5754 W. 11th St. Ste 100

City/State/Zip Greeley, CO 80634

Real Property Transfer Tax:

Doc Number: **0820173**

03/18/2013 02:29 PM

OFFICIAL RECORDS

Requested By
**PROFESSIONAL FINANCE COMPANY
INC**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 0313 Pg: 4466



Deputy: sg

\$ _____

Abstract of Judgment & Declaration Pursuant to NRS 12.130(4)

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

FILED

2013 JAN 24 PM 12: 07
JUSTICE OF THE PEACE
BY: _____
CLERK

1 Devon T. Reese, Esq. (SNB#7496)
2 Jason R. Wolfe, Esq. (SNB#12305)
3 SHADEK REESE, LTD
936 Southwood Blvd., Suite 301
4 Incline Village, Nevada 89451
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7
8 IN THE JUSTICE COURT OF CARSON CITY
9 CARSON CITY COUNTY, STATE OF NEVADA

10 PROFESSIONAL FINANCE COMPANY, INC.,

Case No.: 11CV015711C

11
12 Plaintiff,

Dept. No.: _____

13 v.

14 MITCHELL J. BLACK, individually

15
16 Defendant(s).
17 _____

18 ABSTRACT OF JUDGMENT

19
20 In the Justice Court, Justice of the Peace, CARSON CITY Township,
21 Judgment entered on 11/26/11, and is as entered into the docket in the above-
22 entitled case, for Plaintiff as follows:

23	Principal with interest:	\$3,356.49
24	Attorney fees:	\$120.00
25	Costs:	<u>\$156.00</u>
26	TOTAL:	\$3,632.49

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I certify that the foregoing is a correct abstract of a judgment rendered in the action in my court.

DATED this 24 day of January, 2013


JUSTICE OF THE PEACE

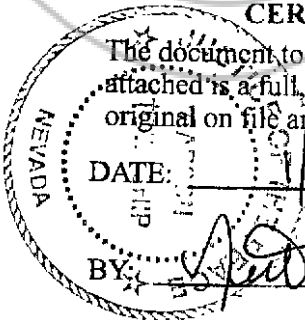
THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 381A65-03



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of records in my office.



DATE: 3/24/13

Justice of the Peace
Carson Township

BY: [Signature] CLERK

1 Devon T. Reese, Esq. (SNB#7496)
2 Jason R. Wolfe, Esq. (SNB#12305)
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11 IN THE JUSTICE COURT OF CARSON CITY
12 CARSON CITY COUNTY, STATE OF NEVADA

13 PROFESSIONAL FINANCE COMPANY, INC.,
14 Plaintiff,

Case No.: 11CV015711C
Dept. No.: _____

15 v.

16 MITCHELL J. BLACK, individually

17 Defendant(s).

18 DECLARATION PURSUANT TO NRS 17.150(4)

19 STATE OF COLORADO)
20) ss:
21 COUNTY OF WELD)

22 Ashley Jojola, being first duly sworn, deposes and avers, under penalty
23 of perjury, as follows:

- 24 1. I am an employee of plaintiff, Professional Finance Company, Inc.,
25 and our offices are located at 5754 W 11th Street, Suite 100, Greeley, CO 80634.
26 This affidavit is based on my personal knowledge, except as to statements made on
27 information and belief; and as to those matters, I believe them to be true. This

1 affidavit is executed pursuant to and for all purposes set forth in NRS 17.150(4) and
2 represents my testimony if called upon to present same in court.

3
4 2. On 11/26/11, judgment against defendant(s)/judgment debtor(s),
5 MITCHELL J. BLACK, was filed with the above entitled Court.

6 3. The last known addresses for the defendant/judgment debtor,
7 MITCHELL J BLACK, is:

8 219 JOBE CT
9 GARDNERVILLE, NV 89460

10 4. The social security number for MITCHELL J BLACK is ***-**-
11 6375.

12 5. The date of birth of MITCHELL J BLACK is July **, 1949.

13 I declare, under penalty of perjury of the laws of the State of
14 Nevada, that the foregoing is true and correct.

15 DATED this 4th day of December, 2012.

16
17 **AFFIRMATION**

18 The undersigned hereby affirms that pursuant to NRS 17.150(4)(b),
19 the preceding document does contain the last four digits of the social security
20 numbers of the individual judgment debtors.

21 DATED this 10th day of December, 2012.

22
23 PROFESSIONAL FINANCE COMPANY, INC.

24 By Ashley Jojola
25 Ashley Jojola - Legal Dept.

26 THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN
27 ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE. 381A65-03