

DOC # 820174  
03/18/2013 02:31PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Main)  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-313 PG-4472 RPTT: EX#003



WHEN RECORDED MAIL TO:  
Edward C. Braz

1133 North Fork Trail  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Edward C. Braz

*same as above*

Escrow No. 1205961-KAS

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: *1420-29-812-030*  
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Edward C. Braz, an unmarried man who acquired title as Edward C. Braz, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Edward C. Braz , an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*[Signature]*  
Edward C. Braz

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on March 13, 2013 by Edward C. Braz.

*[Signature]*  
NOTARY PUBLIC





Escrow No. 1205961-KAS

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the City of Minden, County of Washoe, State of Nevada, described as follows:

Lot 28, in Block C, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

APN: 1420-29-812-030

