

APN # 1022-29-101-003

Escrow # 00196527 --GG

Recording Requested By:
First Centennial Title Company
1450 Ridgeview Dr. #100
Reno, NV 89509

When Recorded Return to:
Same as below

Mail Tax Statements to:
William G. Green and Mary F. Green
1817 Fair's Drive
Gardnerville, NV

DOC # 820180
03/18/2013 02:55PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-313 PG-4503 RPTT: EX#003



SPACE ABOVE FOR RECORDERS USE


Deed

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Document being re-recorded to correct APN # on the legal


SIGNATURE

Title Assistant
TITLE

Sharon Shaw
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER



BK 313
PG-4504

820180 Page: 2 of 6 03/18/2013

DOC # 820061
03/15/2013 12:59PM Deputy: PK
OFFICIAL RECORD

Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-4025 RPTT: 1755.00



APN: 1022-29-101-003 and 1022-29-101-001

Escrow No. 00196527 - 001 -
RPTT \$1,755.00
When Recorded Return to:
William G. Green
1817 Fair's Drive
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Donald C. James , a **married man as his sole and separate property. (Donald C. James acquired title as an unmarried man)**

do(es) hereby Grant, Bargain, Sell and Convey to
William G. Green and Mary F. Green, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

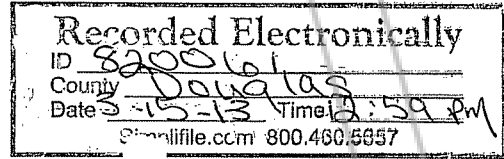
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



APN: 1022-29-101-003 and 1022-29-101-001

Escrow No. 00196527 - 001 -
RPTT \$1,755.00
When Recorded Return to:
William G. Green
1817 Fair's Drive
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee same as above



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Donald C. James , a **married man as his sole and separate property. (Donald C. James
acquired title as an unmarried man)**

do(es) hereby Grant, Bargain, Sell and Convey to
William G. Green and Mary F. Green, husband and wife as joint tenants with right of
survivorship

all that real property situated in the City of Gardnerville County of Douglas, State of Nevada,
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 4 day of March, 2013

Donald C James
Donald C. James

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3/4/2013,
by Donald C. James _____

Gloria Grubic
NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____

EXHIBIT "A"
Legal Description

Parcel No. 1:

The East ½ of the Southwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 29,
Township 10 North, Range 22 East, M.D.B. & M.

EXCEPT THEREFROM the North 264.00 feet thereof.

APN# 1022-29-101-003

Parcel No. 2:

The West ½ of the Southwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 29,
Township 10 North, Range 22 East, M.D.B. & M.

The above metes and bounds description was previously described in document recorded
October 4, 2006, in Book 1006, page 8996, as Document No. 687222, Official Records of
Douglas County, Nevada.

APN: 1022-29-101-003



EXHIBIT "A"/ "B"
Legal Description

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

Parcel No. 1:

The East ½ of the Southwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.B. & M.

EXCEPT THEREFROM the North 264.00 feet thereof.

APN# 1022-29-101-003

Parcel No. 2:

The West ½ of the Southwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.B. & M.

The above metes and bounds description was previously described in document recorded October 4, 2006, in Book 1006, page 8996, as Document No. 687222, Official Records of Douglas County, Nevada.

APN# 1022-29-101-001

End of Report