

Doc Number: **0820190**

03/18/2013 03:24 PM

OFFICIAL RECORDS

Requested By:
JAMES WHITE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0313 Pg: 4552 RPTT # 7



Deputy: sg

Assessor's Parcel Number: 1219-14-002-002

Recording Requested By:

✓ Name: James White

Address: 410 Corie Ct

City/State/Zip: Gardnerville, NV 89460

Real Property Transfer Tax:

\$ 0

QUIT CLAIM DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN: 1219-14-002-002

RECORDING REQUESTED BY:

James E. White
410 Corie Ct.
Gardnerville, NV 89460

AFTER RECORDATION RETURN BY MAIL TO:

James E. White
410 Corie Ct.
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 18th day of March, 2013, by first party, Grantor, VISTAS, LLC, SIERRAS GROUP SERIES, whose post office address is 410 Corie Ct., Gardnerville, NV 89460, to second party, Grantee, JAMES E. WHITE and JANICE M. WHITE, Trustees of the J & J WHITE FAMILY 1999 REVOCABLE TRUST, Dated April 19, 1999, whose post office address is 410 Corie Ct., Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any. IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

James E. White
James E. White, Manager
Janice M. White
Janice M. White, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 18 day of March, 2013, by James E. White and Janice M. White.

Deborah B Wood
Notary Public

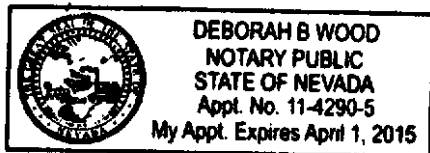


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in and being a portion of the West 1/2 of Section 14, and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 4B, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

Together with ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 018, Document No. 242116.

APN 1219-14-002-002

