

A.P.N.:

1320-30-112-004

File No:

none

R.P.T.T.:

\$none 45

When Recorded Mail To: Mail Tax Statements To:

Patrick E. King 1772 Heather Circle Minden, NV 89423 Doc Number: 0820221

03/19/2013 11:05 AM

OFFICIAL RECORDS

Requested By PATRICK KING

DOUGLAS COUNTY RECORDERS Karen Ellison – Recorder

Page: 1 0f 3

Bk: 0313 Pg: 4679 RPTT #

Deputy: gb

Fee: \$ 16.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick E. King, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Patrick E. King and Ramona S. Aubert, husband and wife as Joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

UNIT NO. 4, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 29, 1989 IN BOOK 1189, PAGE 3658, AS DOCUMENT NO. 215633.

PARCEL II:

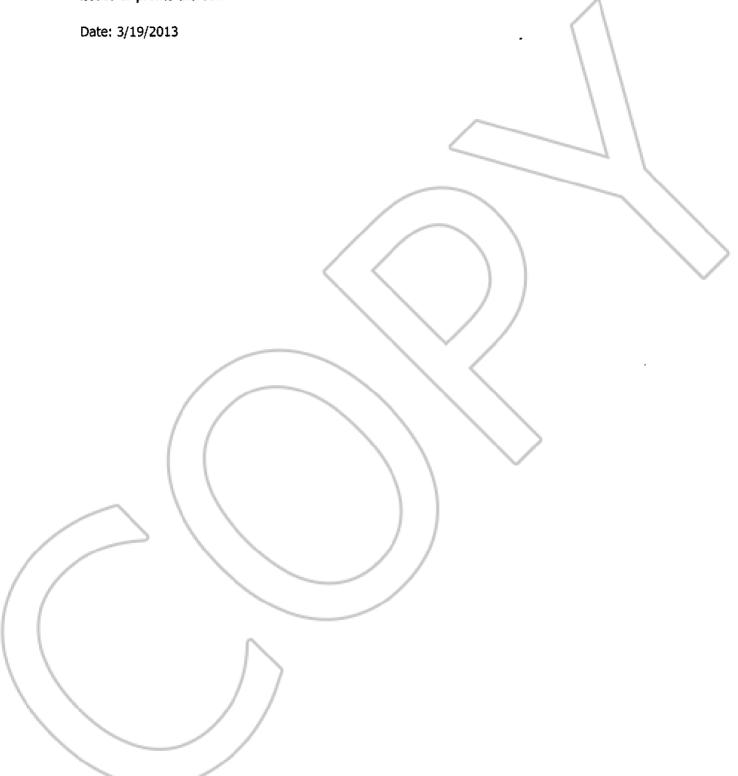
TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 29, 1989 IN BOOK 1189, PAGE 3658 AS DOCUMENT NO. 215633.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

8K: 0313 PG: 4680 03/19/2013 11:05 AM

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK: 0313 PG: 4681 03/19/2013 11:05 AM

PATRICK E. KING

STATE OF

Nevada

) : ss.

COUNTY OF

Douglas

March 19 2013

þν

This instrument was acknowledged before me on **Patrick E. King.**

ice > Cheeched

Notary Public

(My commission expires: 5/12/2015)

SUZANNE CHEECHOV Notary Public - State of Nevada

Notary Public - State of Nevada
Appointment Recorded in Douglas County

No: 99-36456-5 - Expires May 12, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March** 19, 2013