

APN: 1420-07-711-023

Escrow No. 00196863 - 15  
RPTT: Exemption No. 5

When Recorded Return to:  
**David A. Johnson**  
**600 Bunker Hill Drive**  
**Carson City, NV 89703**

Mail Tax Statements to:  
Grantee at above address

**DOC # 820222**  
03/19/2013 11:18AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**First Centennial - Reno**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-313 PG-4682 RPTT: EX#005



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**David A. Johnson, a married man (who acquired title as David A. Johnson, an unmarried man**

do(es) hereby Grant, Bargain, Sell and Convey to

**David A. Johnson, a married man as his sole and separate property**

all that real property situated in the County of Douglas, State of Nevada, described as follows:


**Lot , in Block G, of SUNRIDGE UNIT NO. 1-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as File No. 176220.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



It is the intent of Kristi Johnson herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.


Witness my/our hand(s) this 18th day of March, 2013

  
\_\_\_\_\_  
David A. Johnson

  
\_\_\_\_\_  
Kristi Johnson

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 3-18-13,  
By David A. Johnson and Kristi Johnson

  
\_\_\_\_\_  
NOTARY PUBLIC

