A.P.N.:

1320-29-610-070

File No:

143-2441101 (Rt)

R.P.T.T.:

\$959.40

DOC # 820259

03/19/2013 04:00PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

BK-313 PG-4870 RPTT: 959.40

When Recorded Mail To: Mail Tax Statements To: James W. Dobson Post Office Box 455 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Away They Go, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

James W. Dobson and Sophia M. Roussakis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 32 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/28/2013

PG-4871 820259 Page: 2 of 2 03/19/2013

BK 313

ABN Enterprises, LLC, a Nevada Domestic Limited Libility Company

By: Susan E. Berch, Inc, its Manager

By: Susan E. Hanly, President

STATE OF **NEVADA**

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

)

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

Notary Public

(My commission expires: 410)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/08/2013 under Escrow No. 143-2441101