

APN#: 1320-30-710-019
RPTT: \$487.50

Recording Requested By:
Western Title Company

Escrow No.: 056545-MHK

When Recorded Mail To:

John Locke

20298 Ljepava Drive

Saratoga CA 95070

Mail Tax Statements to: (deeds only)

Same as above

DOC # 820359
03/20/2013 02:21PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-313 PG-5194 RPTT: 487.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
Print name Title

M. Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tahlequah, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

The David Alexander Locke Irrevocable Trust dated November 7, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2013



Grant, Bargain and Sale Deed – Page 2

Tahlequah, LLC., a Nevada Limited Liability Company

Gareth Pocock

By :Gareth Pocock
Managing member

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

3-13-13

by Gareth Pocock, managing member

Mary Kelsh
Notary Public

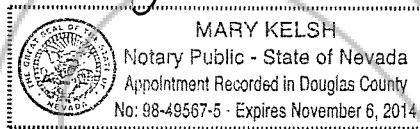




EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1;

Unit 18, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603448.

PARCEL 2:

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.

PARCEL 3:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Unit Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

**Assessor's Parcel Number(s):
1320-30-710-019**