

Doc Number: **0820364**

03/20/2013 02:34 PM

OFFICIAL RECORDS

Requested By
INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0313 Pg: 5222 RPTT # 7



Deputy: ar

APN: 132033815018

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

~~Anthony J. Spotts~~

~~1375 Granborough Drive
Gardnerville, Nevada 89410~~

After Recording Mail To:

~~Anthony and Susan Spotts~~

~~1375 Granborough Drive
Gardnerville, Nevada 89410~~

Send Subsequent Tax Bills To:

Anthony and Susan Spotts
1375 Granborough Drive
Gardnerville, Nevada 89410

78446188-01
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

57404631-1794999

QUITCLAIM DEED

TITLE OF DOCUMENT

①

THIS INDENTURE WITNESSETH THAT, **Anthony J. Spotts and Susan Spotts, Co-Trustees of the Spotts Family Trust u/d/t dated May 27, 2003 for the benefit of the Spotts Family**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Anthony J. Spotts and Susan Spotts, husband and wife, community property**, whose address is 1375 Granborough Drive, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 50, IN BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **May 30, 2003**, as Book **503**, Page **16185**, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1375 Granborough Drive, Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 15 day of February, 2013

Anthony J. Spotts, trustee
Anthony J. Spotts, Co-Trustee

Susan Spotts, trustee
Susan Spotts, Co-Trustee

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 15th day of February, 2013, by **Anthony J. Spotts, Co-Trustee and Susan Spotts, Co-Trustee.**

NOTARY STAMP/SEAL

Charlene McDonald
Notary Public
Notary Public
Title and Rank
My Commission Expires: 11-08-13



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