Ø

APN: 132033815018 **R.P.T.T.:** \$0.00

Exempt: (7)

Recording Requested By:

Anthony J. Spotts

1375 Granborough Drive Gardnerville, Nevada 89410

After Recording Mail To:

Anthony and Susan Spotts
1375 Granborough Drive

Gardnerville, Nevada 89410

Send Subsequent Tax Bills To:

Anthony and Susan Spotts 1375 Granborough Drive Gardnerville, Nevada 89410

78446L88-65 When Recorded Return To:

> 2925 Country Drive St. Paul, MN 55117

57404631-179500

Doc Number: **0820366** 03/20/2013 02:38 PM

Fee: \$ 15.00

OFFICIAL RECORDS

INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

8k: 0313 Pg: 5242 RPTT # 7

1 Of 2

Requested By

Page:

Indecomm Global Services QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Anthony J. Spotts and Susan Spotts, husband and wife, community property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Anthony J. Spotts and Susan Spotts, Co-Trustees of the Spotts Family Trust u/d/t dated May 27, 2003 for the benefit of the Spotts Family, whose address is 1375 Granborough Drive, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 50, IN BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.

Per NRS 111	.312 -	The	Legal	Description	appeared	previously	in	<u>Deed,</u>	recorded	on
	\	., as	Boo)k	, Page	<u></u>		_, Do	cument	No.
		_ in I	Dougla	s County Red	cords, Dou	glas County	, N	evada.		

MORE commonly known as: 1375 Granborough Drive, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK: 0313 PG: 5243 of 2 03/20/2013 02:38 PM

STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me, this // February, 20/3, by Anthony J. Spotts and Susan Spotts. day **NOTARY STAMP/SEAL CHARLENE MCDONALD** Notary Public, State of Nevada Appointment No. 93-4992-5 Notary Publiz
Title and Rank My Appt. Expires Nov 8, 2013

1371 2/25/2013 78446188/3