

DOC # 820376
03/20/2013 03:00PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-313 PG-5323 RPTT: 0.00

APN# : 1221-05-001-063

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 054894-TEA

When Recorded Mail To:
Nevada State Bank
P.O. Box 30160
Salt Lake City, UT
84130-0160



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Traci Adams Escrow Officer

Subordination Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
18 44180004008163
APN 1221-05-001-063

SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered March 7, 2013, by **NEVADA STATE BANK**, in favor of **GREATER NEVADA MORTGAGE SERVICES**, as follows:

NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed, in the amount of \$100,000.00 made and executed by **STEPHEN E SAMET JUDITH L SAMET**, as Trustor, in favor of **NEVADA STATE BANK**, as Beneficiary, dated **April 26, 2006**, recorded **June 7, 2006**, in Book **0606**, at Page **2020**, Entry Number **0676720**, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of **\$158,200.00 Dollars**, dated MARCH 15, 2013 executed by **STEPHEN E SAMET AND JUDITH L SAMET**, as Trustor, in favor of **GREATER NEVADA MORTGAGE SERVICES**, as Beneficiary, and recorded CONCURRENTLY HEREWITH, as Entry No. _____, in Book _____, at Page _____, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**; and said trust deed in favor of **GREATER NEVADA MORTGAGE SERVICES** is hereby declared to be senior to and a superior lien over the trust deed in favor of **NEVADA STATE BANK**.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in **DOUGLAS** County, State of **NEVADA** and is more particularly described on the attached.

IN WITNESS WHEREOF, **NEVADA STATE BANK** has executed this Subordination Agreement as of the date first above written.

NEVADA STATE BANK,


Name: **E. MERRILL RIGGS**
Title: **VICE PRESIDENT**

ACKNOWLEDGED and consented to by Trustors:


STEPHEN E SAMET


JUDITH L SAMET

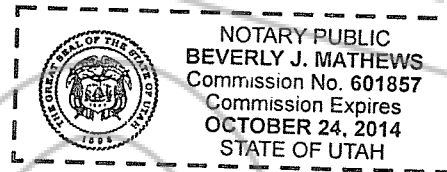


STATE OF UTAH
COUNTY OF SALT LAKE

On March 7, 2013, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L. Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Beverly J Mathews
Notary Public



STATE OF NEVADA

COUNTY OF DOUGLAS :SS

On MARCH 15 2013 before me Jodi O. Stovall a Notary Public in and for said County and State, personally appeared STEPHEN E. SAMET And Judith L. Samet, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jodi O. Stovall
Notary Public
My Commission Expires: 8-03-16

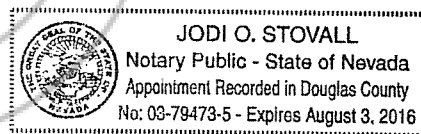




EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 34 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in
the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as
Document No. 68451.**

**Assessor's Parcel Number(s):
1221-05-001-063**

