

DOC # 820406
03/21/2013 11:14AM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-313 PG-5480 RPTT: EX#007

APN#: 1220-16-101-011
RPTT: \$0.00 #7

Recording Requested By:
Western Title Company
Escrow No.: 056274-MHK
When Recorded Mail To:
John E. and Joyce A. Williams
969 Casey Street
Gardnerville, NV 89460



Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M Kelsh
Mary Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John E. Williams, Jr. and Joyce A. Williams, Trustees or their successors in trust, under the Williams Living Trust, dated May 16, 2011, and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John E. Williams, Jr. and Joyce A. Williams, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/14/2013



Grant, Bargain and Sale Deed – Page 2

John E. Williams, Jr.
John E. Williams, Jr., Trustee

Joyce A. Williams
Joyce A. Williams, Trustee

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

MARCH 21, 2013

by John E. Williams, Jr. and Joyce A. Williams

Jodi O. Stovall
Notary Public

JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D. B. & M., PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 00° 11' 05" WEST ALONG THE WEST RIGHT OF WAY LINE OF TILLMAN LANE (RECORDED AS SOUTH 11' 05" EAST) BEING THE NORTH-SOUTH CENTERLINE OF SECTION 16, A DISTANCE OF 663.50 FEET TO THE NORTHEAST CORNER OF THE PROPERTY CONVEYED TO DOUGLAS SORENSEN AND MILTON SORENSEN BY DEED RECORDED AUGUST 28, 1967, IN BOOK 52 OF OFFICIAL RECORDS, AT PAGE 501, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE WEST ALONG THE NORTH LINE OF THE PROPERTY CONVEYED TO SAID SORENSEN'S A DISTANCE OF 930.35 FEET TO THE NORTHWEST CORNER OF THE PROPERTY CONVEYED TO ROBERT J. CASEY, ET UX, RECORDED APRIL 24, 1972, IN BOOK 99 OF OFFICIAL RECORDS AT PAGE 428, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE SOUTH 00° 11' 05" WEST ALONG THE WEST LINE OF SAID CASEY PROPERTY A DISTANCE OF 157.66 FEET TO THE SOUTHWEST CORNER THEREOF, THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 00° 11' 05" WEST A DISTANCE OF 157.66 FEET; THENCE EAST A DISTANCE OF 276.28 FEET TO A POINT IN THE WEST LINE OF THE PROPERTY CONVEYED TO STEPHEN J. LUCHETTI, ET AL, RECORDED SEPTEMBER 13, 1960, IN BOOK 70 OF OFFICIAL RECORDS AT PAGE 7, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE NORTH 00° 11' 05" EAST ALONG THE WEST LINE OF SAID LUCHETTI PROPERTY A DISTANCE OF 157.66 FEET TO A POINT AT THE SOUTHEAST CORNER OF THE CASEY PROPERTY HEREINBEFORE REFERRED TO; THENCE WEST ALONG THE SOUTH LINE OF SAID CASEY PROPERTY A DISTANCE OF 276.28 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT, FOR A PUBLIC ROAD AND UTILITIES, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE-DESCRIBED PARCEL, PROCEED WEST, 25.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 0° 11' 05" WEST, 340.32 FEET, AND EAST 955.35 FEET, TO THE POINT OF TERMINATION WHICH LIES ON THE WESTERLY RIGHT OF WAY LINE OF TILLMAN LANE AND BEARS SOUTH 0° 11' 05" WEST 1161.49 FEET, FROM THE NORTH QUARTER CORNER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D, B. & M.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 04, 1994, IN BOOK 894, PAGE 801, AS INSTRUMENT NO. 343319.

Assessor's Parcel Number(s): 1220-16-101-011