APN#: 1320-14-001-012

RPTT: \$955.50

Recording Requested By:
Western Title Company

Escrow No.: 056096-MHK When Recorded Mail To: E. Richard Thomas Trust 6240 Montecito Bld. Santa Rosa, CA 95409

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 820454

03/21/2013 02:49PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-313 PG-5628 RPTT: 955.50

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Print name

Title

M. Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 313 PG-5629

820454 Page: 2 of 4 03/21/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bently Family Limited Partnership, a Nevada Limited Partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

E. Richard Thomas Trustee of the E. Richard Thomas Revocable Living Trust dated October 21 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/27/2013

BK 313 PG-5630 820454 Page: 3 of 4 03/21/2013

Grant, Bargain and Sale Deed - Page 2

Bently Family Limited Partnership a Nevada Limited partnership

Gibson Tool & Supply, A Nevada Corporation, its General Partner

By: Christopher

R. Bently, President

STATE OF Nevada

 $\}_{ss}$

COUNTY OF <u>Douglas</u>
This instrument was acknowledged before me on

19- march - 2013

BeNT/Y president

Notary Public

THERESA MCCOY Notary Public, State of Movada Appointment No. 03-83553-5 My Appt. Expires Aug 3, 2015

PG-5631 820454 Page: 4 of 4 03/21/2013

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Lot 38-A as set forth on Parcel Map for Donald A. Fox, et al, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 16, 1994, in Book 1194, Page 2462, as File No. 350738, Official Records.

PARCEL B:

Together will all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.

Assessor's Parcel Number(s): 1320-14-001-012

