

Doc Number: **0820473**

03/22/2013 09:43 AM

OFFICIAL RECORDS

Requested By:  
KINGSBURY GID

A.P.N. 1318-23-210-035

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 0313 Pg: 5680



Deputy: sd

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS:


The lien claimed by **Kingsbury General Improvement District** against **James R Schmit, 5753 SW Wickiup Ave., Redmond, OR 97756** upon the following described real property in the area of **Kingsbury, County of Douglas, State of Nevada.**

LEGAL DESCRIPTION: **A.P.N. 1318-23-210-035**  
STREET ADDRESS: **219 Clubhouse, Stateline, NV 89449**

Is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded as instrument No. **0811478** on **October 25, 2012**, in **Book 1012, Page 6642** official records of Douglas County, Nevada is hereby satisfied and discharged.

DATED: **March 21, 2013**

NAME: **Kingsbury General Improvement District**

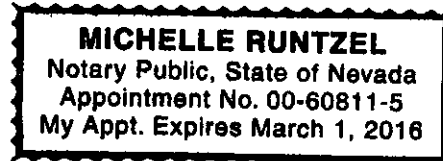
BY:   
\_\_\_\_\_  
**Brandy Johns**

STATE OF NEVADA, COUNTY OF DOUGLAS

On **March 21, 2013** before me, the undersigned, a Notary Public in and for said State, personally appeared **Brandy Johns** known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

  
\_\_\_\_\_  
Notary Public, Michelle Runtzel



RECORDING REQUESTED BY: **Kingsbury General Improvement District**

AND WHEN RECORDED MAIL TO:

✓ **Kingsbury General Improvement District**  
**P. O. Box 2220**  
**Stateline, NV 89449**