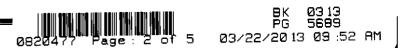


Assessor's Parcel Number:	03/22/2013 09:52 AM OFFICIAL RECORDS Requested By WALTER L. HENDERSON
Recording Requested By:	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Name: Walter L Henderson, PC.	Page: 1 Of 5 Fee: \$ 18.00
Address: 6700 North Oracle Rothin	Bk: 0313 Pg: 5688 Deputy: sd
City/State/Zip TUL50N, AZ 85704	
Real Property Transfer Tax:	5
AFF. davit of Death of	Toint Tenant
(Title of Document)	/ /

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



AFFIDAVIT OF DEATH OF JOINT TENANT

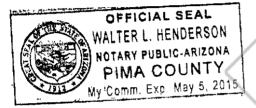
STATE OF _	NE ONON
COUNTY OF	DougLAS SS
ROBBET BEFO	RE ME, the undersigned Notary Public, personally appeared,
states upon hi	s or her oath or affirmation, the following:
1.	My name is ROBERT N. WILLIAMS and I reside at GREEN VALLY AZ.
	GREEN VALLY AZ.
2.	I owned real property as a joint tenant with BETTY J. WALLAMS
	such real property located in Douglas County, State of
	MEVADA , described as follows:
	See Attached Legal Description.
	Title deed is recorded in Book 1000, Page 6227 in the office of
	the register of deeds in the county and state aforesaid.
3.	BETTY J. W. 11, omemy joint tenant identified above, departed
	this life on the
	certificate of BETTY JW, Www. is attached.
4.	On the date of the death of BETTY J. Williams, the above
	described real estate was owned by Robert N. W. II. AMS and
	had not been severed by any act of the parties or by operation of law.
	that necessarily decision are parties or by operation or any
5.	Affiant is the sole surviving joint tenant of the property described above.
Dated	this the 15th day of February , 2013.
\	- 1 b' 10'
	note Rellion
	Affiant

9K 0313 PG: 5690 03/22/2013 09:52 AM

SWORN TO AND SUBSCRIBED before me this the 15th day of February 20 13.

Walter J. However

My Commission Expires: 5 Nay Z015



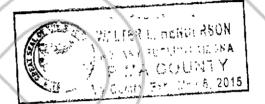


EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. Document No. 268097, rerecorded as Document No. Official Records of Douglas County, State of Nevada, 269053. excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that 1988, Document Condominium Plan Recorded 14, as July as shown and defined on said 155 182057; and (B) Unit No. together with those easements appurtenant Condominium Plan: thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-285-13

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 31 PM 2: 30

LINDA SLATER RECORDER

\$ PAID DEPUTY

05025|3 BK1000PG6228

BK : 03 13 PG : 5692 03/22/20 13 09 :52 AM

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA ,
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS

LER CER	HIFICATE OF	DEATH	Sta	te file NO. 10	2- 2012-045604		
1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST)	2 AKA'S (IF AN))			3. DATE OF DEATH		
Demo 154m 14440,	1			. \	PEGE 1050 05 004		
BETTY J WILLIAMS	17.405		IDER 1 YEAR	,	DECEMBER 05, 2012 INDER 1 DAY		
4. SEX 5. SOCIAL SECURITY NUMBER 6 DATE OF BIRTH	7. AGE	B. MONTHS	9. DAYS	10 HOURS	11 MINUTES		
FEMALE* 4 1854 08/24/1929	83						
12. PLACE OF DEATH - HOSPITAL: 13 PLACE O	OF DEATH - OTHER TH	AN HOSPITAL:					
. ☐ INPATIENT: ☐ E.R YOUTPATIENT ☐ DEAD ON ARRIVAL ☐ CARE F	G HOME OF LONG TEF ACILITY	IM RESIDENCE	HOSPICE FACIL	TY OTHER	<u> </u>		
14. FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY):	•	15. CITY, TOWN & :	ZIP CODE OR LOCAT	ION OF DEATH:	16. COUNTY OF DEATH:		
3100 W CALLE DOS		GREEN VAL	LEY 85622		PIMA		
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)	18. MARITAL STATU		19. NAME OF SUR	VIVING SPOUSE (MA	NOEN NAME IF WIFE)		
JOHNSON CITY, TEXAS	DEATH: MARRIED	RRIED ROBERT WII		LIAMS			
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS: 21. CITY AND C		-	22. STATE	23 ZIP CODE	24 EVER IN THE ARMED		
3100 W CALLE DOS GREEN VA	ALLEY, PIMA		ARIZONA	85622	FORCES NO		
25. WAS DECEDENT OF HISPANIC ORIGIN? 26. DECEDENT'S RACE(S):	ALLET, FINIA	A STATE OF THE PERSON NAMED IN		27. IF AMERICAN INDIA SPECIFY UP TO 4 T	The Control of the Co		
MINO, NOT SPANISH, HISPANIC OR LATINO MINTE		THER ASIAN (SPE	OFY) : /	SPECIFY UP TO 4 T PRIMARY OR ENRO	RIBES.		
YES, MEXICAN, MEXICAN AMERICAN, CHICANO BLACK, AFRICAN AM	IEHICAN		\ \				
☐ YES, PUERTO RICAN ☐ ASIAN INDIAN ☐ CHINESE	60	THER PACIFIC ISL	ANDER (SPECIFY)	ADDITIONAL TRIBE:			
D VEG OTHER (CRECIENA	\ \						
☐ JAPANESE	MO000 0	THER (SPECIFY)	- / 1/1	ADDITIONAL TRIBE:	• :		
☐ UNKNOWN ☐ KOREAN		N	J 1	,			
28. OCCUPATION: VIETNAMESE	₹ ,	NKNOWN .	7 7	ADDITIONAL TRIBE:			
ACCOUNTANT " AMERICAN INDIAN C	ORI ALASKA NATIVE: "	Complete The State of	/ //				
29. FATHER'S NAME (FIRST, MIDDLE, LAST)	30. MOTHER'S NA	ME (FIRST, MIDOL	E, & LAST NAME PRI	OR TO FIRST MARR	IAGE)		
JOHN MCCLURE	JEFFIE KILG	ORE TO SA			\		
31. INFORMANT'S NAME			S MAILING ADDRES	S:			
ROBERT WILLIAMS	SPOUSE	T	RT JEWEL LOOP		ADIZONA 85822		
34. NAME AND ADDRESS OF FUNERAL FACILITY:	J SPOUSE 7 81	35. FUNERAL D		GREEN VALLET	36. LICENSE		
DESERT ROSE CREMATION & BURIAL 2750 S. 4TH AVE #10	06. SOUTH	1		*	NUMBER:		
TUCSON, AZ A A A A A A A A A A A A A A A A A A	5) Ken 12	ARICK DOM	IBROWSKI, FUI	NERAL DIRECT	ÓR F1394		
37. METHOD(S) OF DISPOSITION: 38. NAME AND LOCATION OF 1st DISPOSIT	TION FACILITY:	39. NA	ME AND LOCATION	OF 2nd DISPOSITION	FACILITY		
CREMATION SOUTH LAWN CREMATORY, TI	HOSON ARIZON	À NON	e V				
MEDICAL CERTIF				alman and Oct			
IMMEDIATE CAUSE: 40. A		11/1	,t	41. APPROXIM	41. APPROXIMATE INTERVAL:		
OF DEATH MYOCARDIAL INFARCTION	15-18	1. 1 31	* 1	UNKNOW	N		
DUE TO OR AS A 42. B.	***	-	<u>,</u>		ATE INTERVAL:		
ATHEROSCLEROTIC HEART DISEASE		"	j	MODE TH	AN 5 YEARS		
		 	· · · · · · · · · · · · · · · · · · ·		ATE INTERVAL:		
CONSEQUENCE OF:	/	/	,	1	•		
DUE TO OR AS A CONSEQUENCE OF			<u>;</u>		AN 5 YEARS		
DUE TO OR AS A CONSEQUENCE OF. 46. D		Total Same of	<i>x</i>	77.74 1710			
	CATICE OF BEATER	OT THE ROLL OF					
I'48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESUL	LTING	49 INJURY? 50	INJURY AT WORK?	51. MANNER OF DE	ATH 52. TIME OF DEATH		
IN THE UNDERLYING CAUSES GIVEN ABOVE:	and the same of th	ا ا	1	NATUDAL DEAT	-u 0545		
		NO 1	NO SY PERFORMED?	NATURAL DEAT 54. WERE AUTOPSY FINE COMPLETE THE CAU	"H 0545 DINGS AVAILABLE TO		
				COMPLETE THE CAU	SE OF DEATH?		
NO							
CAUSE AND MANNER OF DEATH CERTIFICATION 2015 Certifying Physician Nurse Practitioner/Physician's Assistant - To the best of my 55. NAME OF PERSON COMPLETING CAUSE OF DEATH: 56 DATE CERTIFIED:							
knowledge, death occurred due to the cause(s) and manner stated.							
☐ Medical Examiner/Fribal Law Enforcement Authority - On the basis of examination, and/file investigation in the opinion, death percursed at the situations and							
due to the cause(s) and manner stated.	HOWARD ROLINS, M.D.						
57. CERTIFIER'S ADDRESS: 400 W. CAMINO CASA VERDE, #100 GREEN VALLEY, AZ 85614-	58. NAME OF REGIS	STRAR:		-	59.DATE REGISTERED		
1945	AUDREY ROO	SERS			12/11/2012		

DATE ISSUED: 02/01/2013

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, 'ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA. Revised 04/2010

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

atricia adams

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Arizona Department of Health Services