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Doc Number: **0820483**

03/22/2013 10:49 AM

OFFICIAL RECORDS

Requested By
DOLORES PIPKIN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0313 Pg: 5713



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-22-211-029
OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Dolores L Pipkin
Address: 1425 Purplesage Dr
City/State/Zip: Gardenerville N 89460

Check One:

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property
Dolores L Pipkin

do individually or severally certify and declare as follows:

Dolores L Pipkin
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardenerville,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead

In Witness, Whereof, I/we have hereunto set my hand/our hands this 22 day of MARCH, 20 13

Dolores L Pipkin Signature
DOLORES L. PIPKIN Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
This instrument was acknowledged before me on 3/22/13
by DOLORES L. PIPKIN (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary
[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 33, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 665612.

APN: 1220-22-211-029

Property Address: 1425 Purple Sage Drive, Gardnerville, Nevada 89460