This document does not contain a social

security number

Rebecca Knabe

APN: 1420-35-201-021

### **RECORDING REQUESTED BY:**

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### **AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### MAIL TAX STATEMENT TO:

EDWARD A. ALEXANDER and ASHLI L. ALEXANDER 2718 Nye Drive Minden, NV 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

EDWARD A. ALEXANDER and ASHLI L. ALEXANDER, who took title as, EDWARD ALEXANDER and ASHLI ALEXANDER husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

EDWARD A. ALEXANDER and ASHLI L. ALEXANDER, husband and wife, as community property

DOC # 820516

03/22/2013 11:53AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Anderson, Dorn, & Rader, Louglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-313 PG-5837 RPTT: EX#003

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ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 20<sup>th</sup> day of March, 2013.

EDWARD A. ALEXANDER

ASHLI L. ALEXANDER

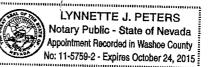
STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me this 20<sup>th</sup> day of March, 2013 by EDWARD A. ALEXANDER and ASHLI L. ALEXANDER.

}ss:

Notary Public





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## **EXHIBIT "A"**

## **Legal Description:**

The land referred to herein is situated in the State of Nevada, County of Douglas, City of MINDEN described as follows:

Parcel 4 as shown on that certain Parcel Map for Darrell W. Bronsema and Ingrid M. Bronsema, filed for record in the office of the Douglas County Recorder on September 12, 1990, in Book 990, Page 1247, as Document No. 234341, Official Records.

APN: 1420-35-201-021

Property Address: 2718 NYE DRIVE, MINDEN, NV 89423

