

APN#: 1319-03-414-034  
RPTT: \$1,501.50

Recording Requested By:  
Western Title Company  
Escrow No.: 056532-ARW

When Recorded Mail To:  
Michael L. King  
Carol A. King  
42541 22<sup>nd</sup> Street West  
Lancaster, CA 93536

Mail Tax Statements to: (deeds only)  
Same As Above

DOC # 820551  
03/22/2013 03:36PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-313 PG-6087 RPTT: 1501.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Wright

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Rector and Mary Rector, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael L. King and Carol A. King, Husband and Wife as Community Property, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

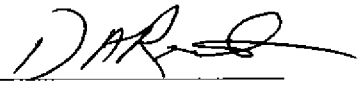
Lot 52 in Block C, as set forth on the Final Map for HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, a Planned Unit Development, recorded June 24, 2002 in Book 602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/15/2013



Grant, Bargain and Sale Deed – Page 2

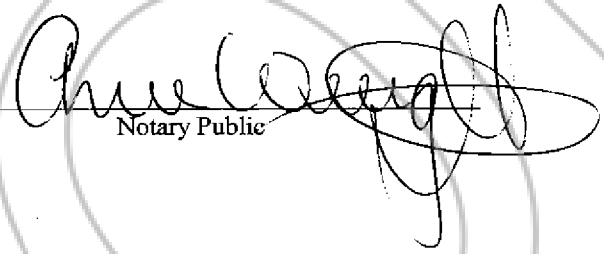
  
\_\_\_\_\_  
David Rector

  
\_\_\_\_\_  
Mary Rector

STATE OF NEVADA }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on  
March 15, 2013

by David Rector and Mary Rector.

  
\_\_\_\_\_  
Notary Public

