



# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

### PARCEL 1:

A portion of the West one-half of the Northeast quarter of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situated in the Town of Minden, Douglas County, Nevada,

COMMENCING at a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395) in said Town of Minden, which point bears North 59°14'46" West a distance of 2,840.82 feet from the East 1/4 section corner of said Section 32; thence South 31°22'00" East, on and along said right of way line a distance of 400.00 feet to the True point of Beginning; thence North 58°38'00" East, a distance of 148.34 feet more or less to a point on the Easterly line of the Swift-Robinson property; thence South 31°29'00" East on and along said Easterly line, a distance of 58.19 feet to the most Northerly corner of the Security National Bank of Nevada property; thence South 58°38'00" West on and along the Northwesterly line of said Security National Bank of Nevada property a distance of 148.34 feet, more or less, to a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395); thence North 31°22'00" West, on and along said right of way line, a distance of 59.19 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1320-32-601-003

### PARCEL 2:

A portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at a point on the Highway right of way line which lies North 58°38'00" East of Nevada Highway Department centerline station of State Route 3 and U.S. Route 395 "0" 55+68.16, 37 feet, said point being the TRUE POINT OF BEGINNING; thence along and parallel to said Northerly right of way of U.S. 395 North 31°22'00" West 50.00 feet; thence North 58°38'00" East 144.82 feet; thence South 31°29'00" East 50.00 feet; thence South 58°38'00" West 144.92 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map for C.E. Swift filed for record August 6, 1974, in Book 874, Page 103, Document No. 74592, Official Records of Douglas County, Nevada.

A.P.N. 1320-32-601-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2003, BOOK 303, PAGE 4013, AS FILE NO. 0569581, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."