WHEN RECORDED, MAIL TO:

Robert G. Freetly and Tamara A. Adamson 1130 Linda Ann Ct. Gardnerville, NV 89410

Doc Number: 0820560

03/22/2013 04:02 PM OFFICIAL RECORDS Requested By DENISE SIEVERS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 39.00 Bk: 0313 Pg: 6161 RPTT \$ 1,677.00

RPTT \$1677.00

Jack K. Sievers and Denise E. Sievers

who acknowledged that

the above instrument,

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack K. Sievers and Denise E. Sievers, husband and wife as Joint Tenants dba First Nevada Asset Management

do(es) hereby GRANT, BARGAIN and SELL to

Robert G. Freetly and Tamara A. Adamson, husband and wife as Joint Tenants

the real property situate in the County of Douglas Nevada, described as follows:

, State of

Assessor Parcel Numbers 1320-32-601-002 and 1320-32-601-003

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated STATE OF NEVADA SS. County of Douglas on March 4, personally 2013 appeared before me, a Notary Public,

he executed

NOTARY PUBLIC STATE OF NEVADA

County of Douglas

SHELLEY ANN COSTA nt Expires August 14, 2014

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A portion of the West one-half of the Northeast quarter of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situated in the Town of Minden, Douglas County, Nevada,

COMMENCING at a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395) in said Town of Minden, which point bears North 59°14'46" West a distance of 2,840.82 feet from the East 1/4 section corner of said Section 32; thence South 31°22'00" East, on and along said right of way line a distance of 400.00 feet to the True point of Beginning; thence North 58°38'00" East, a distance of 148.34 feet more of less to a point on the Easterly line of the Swift-Robinson property; thence South 31°29'00" East on and along said Easterly line, a distance of 58.19 feet to the most Northerly corner of the Security National Bank of Nevada property; thence South 58°38'00" West on and along the Northwesterly line of said Security National Bank of Nevada property a distance of 148.34 feet, more or less, to a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395); thence North 31°22'00" West, on and along said right of way line, a distance of 59.19 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1320-32-601-003

PARCEL 2:

A portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at a point on the Highway right of way line which lies North 58°38'00" East of Nevada Highway Department centerline station of State Route 3 and U.S. Route 395 "0" 55+68.16, 37 feet, said point being the TRUE POINT OF BEGINNING; thence along and parallel to said Northerly right of way of U.S. 395 North 31°22'00" West 50.00 feet; thence North 58°38'00" East 144.82 feet; thence South 31°29'00" East 50.00 feet; thence South 58°38'00" West 144.92 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map for C.E. Swift filed for record August 6, 1974, in Book 874, Page 103, Document No. 74592, Official Records of Douglas County, Nevada.

A.P.N. 1320-32-601-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2003, BOOK 303, PAGE 4013, AS FILE NO. 0569581, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."