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Doc Number: **0820561**

03/22/2013 04:04 PM

OFFICIAL RECORDS

Requested By:
DENISE SIEVERS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 41.00

Bk: 0313 Pg: 6163



Deputy ar

Assessor's Parcel Number:

1320-32-401-002

Recording Requested By:

1320-32-401-003

Name:

DENISE E SIEVERS

Address:

232 BEVERLY WAY

City/State/Zip

GARDNERVILLE, NV

89460

R.P.T.T.:

DEED OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made February 1, 2013

between

ROBERT G. FREETLY AND TAMARA A. ADAMSON, husband and wife as Joint Tenants, TRUSTOR,

whose address is 1130 Linda Ann Ct. Gardnerville Nevada 89410
 (Number and Street) (City) (State/Zip)

JACK K. SIEVERS AND DENISE E. SIEVERS, husband and wife as Joint Tenants TRUSTEE, and

JACK K. SIEVERS AND DENISE E. SIEVERS, husband and wife as Joint Tenants, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of DOUGLAS, State of NEVADA described as:

ASSESSOR PARCEL NUMBERS 1320-32-601-002 and 1320-32-601-003

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

In the event Trustor shall sell, convey or alienate said property or any part thereof, or any interest therein, whether voluntary or involuntary, without the written consent of the Beneficiary first obtained, Beneficiary shall have the right at their option to declare any indebtedness or obligations of Promissory Note secured by this Deed of Trust, irrespective of the maturity date immediately due and payable.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 430,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40060	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perching	11 Off. Rec.	248	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	208	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107182
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

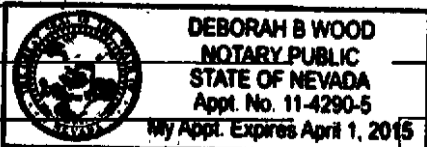
STATE OF NEVADA)
 County of Douglas) ss.

Signature of Trustor
ROBERT G. FREETLY
TAMARA A. ADAMSON

On March 1, 2013

personally appeared before me, a Notary Public,

Deborah B. Wood



who acknowledged that they executed the above instrument.
Deborah B. Wood Notary Public

FOR RECORDER'S USE

When Recorded Mail To: JACK AND DENISE SIEVERS
 232 BEVERLY WAY
 GARDNERVILLE, NV 89460

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A portion of the West one-half of the Northeast quarter of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situated in the Town of Minden, Douglas County, Nevada,

COMMENCING at a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395) in said Town of Minden, which point bears North 59°14'46" West a distance of 2,840.82 feet from the East 1/4 section corner of said Section 32; thence South 31°22'00" East, on and along said right of way line a distance of 400.00 feet to the True point of Beginning; thence North 58°38'00" East, a distance of 148.34 feet more or less to a point on the Easterly line of the Swift-Robinson property; thence South 31°29'00" East on and along said Easterly line, a distance of 58.19 feet to the most Northerly corner of the Security National Bank of Nevada property; thence South 58°38'00" West on and along the Northwesterly line of said Security National Bank of Nevada property a distance of 148.34 feet, more or less, to a point on the Northeastern right of way line of Nevada State Highway Route #3 (U.S. 395); thence North 31°22'00" West, on and along said right of way line, a distance of 59.19 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1320-32-601-003

PARCEL 2:

A portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at a point on the Highway right of way line which lies North 58°38'00" East of Nevada Highway Department centerline station of State Route 3 and U.S. Route 395 "0" 55+68.16, 37 feet, said point being the TRUE POINT OF BEGINNING; thence along and parallel to said Northerly right of way of U.S. 395 North 31°22'00" West 50.00 feet; thence North 58°38'00" East 144.82 feet; thence South 31°29'00" East 50.00 feet; thence South 58°38'00" West 144.92 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map for C.E. Swift filed for record August 6, 1974, in Book 874, Page 103, Document No. 74592, Official Records of Douglas County, Nevada.

A.P.N. 1320-32-601-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2003, BOOK 303, PAGE 4013, AS FILE NO. 0569581, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."