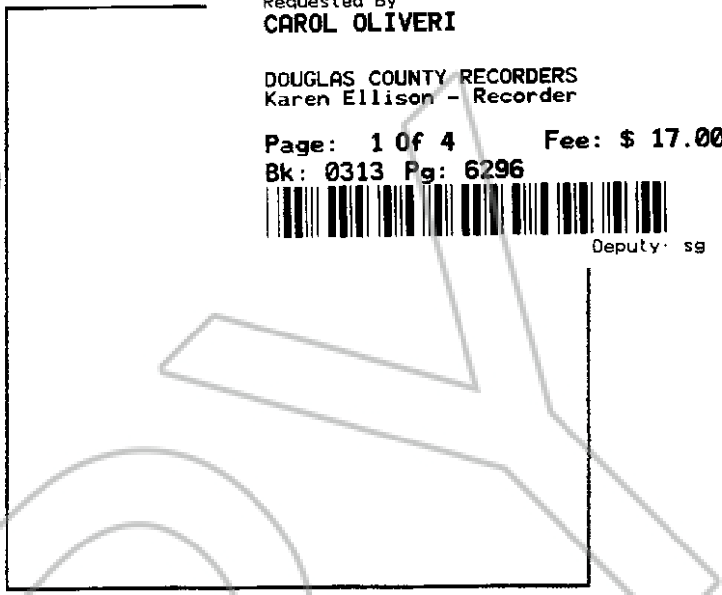




AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Connecticut }
COUNTY OF Tolland } ^{SS} Hebron



BEFORE ME, the undersigned Notary Public, personally appeared, Carol H. Oliveri, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

✓ 1. My name is Carol H. Oliveri and I reside at 82 Ridge Rd, Hebron, CT 06248.

2. I owned real property as a joint tenant with Anthony J. Oliveri, Jr., such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 290, Page 667 in the office of the register of deeds in the county and state aforesaid.

3. Anthony J. Oliveri, Jr., my joint tenant identified above, departed this life on the 22nd day of JUNE, 20 12. A copy of the death certificate of Anthony J. Oliveri, Jr. is attached. *original cto*

4. On the date of the death of Anthony J. Oliveri, Jr., the above described real estate was owned by Anthony J. Oliveri, Jr. and

AFFIDAVIT OF DEATH OF JOINT TENANT (Cont'd)

Carol H. Oliveri, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.

- 5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 22nd day of March, 2013.

Carol H. Oliveri
Carol H. Oliveri
Affiant

SWORN TO AND SUBSCRIBED before me this the 22nd day of March, 2013.

Valeri Ashraf
NOTARY PUBLIC

My Commission Expires: 3/31/2013

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 178 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 612 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-287-04

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 FEB -6 P1:55

SUZANNE BEAUDREAU 219664
RECORDER

\$6.00 PAID *KAT* DEPUTY
BOOK 290 PAGE 666

BK 0313
PG 6298
03/25/2019 11:14 AM
0820591 Page: 3 of 4

CERTIFICATE OF DEATH

STATE FILE NUMBER (For State Use only. Do not write in this box)

COPY

1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last)
Anthony John Oliveri, Jr.

2. SEX
 Male Female

3. ACTUAL OR PRESUMED DATE OF DEATH
June 22 2012

4. ACTUAL OR PRESUMED TIME OF DEATH
8:00 PM

5. AGE LAST BIRTHDAY
6. UNDER 1 YEAR
7. DATE OF BIRTH (MM/DD/YYYY)
April 24, 1945

8. BIRTHPLACE (City, State or Foreign Country)
Houston, Texas

9. RESIDENCE (State)
Connecticut

10. RESIDENCE (County)
Tolland

11. RESIDENCE (City or Town)
Hebron

12. RESIDENCE (Street and No.)
82 Ridge Road

13. APT. NO.

14. ZIP CODE
06248

15. EVER IN US ARMED FORCES?
 Yes No Divorced Never Married Unknown

16. MARITAL STATUS AT TIME OF DEATH
 Married Widowed Maimed but separated Other

17. SURVIVING SPOUSE'S NAME (Give full name prior to first marriage)
Carol Hosking

18. FATHER'S NAME (First, Middle, Last)
Estella Botts

19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last)

20. INFORMANT'S NAME
Carol H. Oliveri

21. INFORMANT'S RELATIONSHIP TO DECEDENT
Wife

22. MAILING ADDRESS (Street and Number, City, State, Zip Code)
82 Ridge Rd., Hebron, CT 06248

23. IF DEATH OCCURRED IN A HOSPITAL
 Inpatient ER/outpatient Dead on Arrival Hospice Facility Nursing Home Decedent's home Other (specify)

24. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL
 Hospice Facility Nursing Home Decedent's home Other (specify)
Hebron 06248 Tolland

25. FACILITY NAME (If not institution, give street & number)
St. Michael Cemetery

26. CITY OR TOWN OF DEATH
Hebron 06248 Tolland

27. COUNTY OF DEATH
Glastonbury, Connecticut

28. METHOD OF DISPOSITION
 Entombment Removal from State Cremation Donation

29. DISPOSITION (Name of cemetery, crematory, other place)
St. Michael Cemetery

30. LOCATION (city/town, state)
Glastonbury, Connecticut

31. FUNERAL FACILITY - Name and Address (street, town, state, zip)
Samsel & Carmon Funeral Home

32. WAS BODY EMBALMED?
 Yes No

33. DATE OF DEATH
06/22/2012

34. TIME PRONOUNCED DEAD
8:00 AM

35. PRONOUNCER'S NAME AND DEGREE OR TITLE (Print)
Carol H. Oliveri

36. SIGNATURE OF FUNERAL DIRECTOR OR EMBALMER
Carol Hosking

37. LICENSE NUMBER OF SIGNEE IN BOX 34
2790

38. WAS AN AUTOPSY PERFORMED?
 Yes No

39. WERE THE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? Yes No

40. DATE SIGNED
06/25/2012

41. WAS MEDICAL EXAMINER CONTACTED?
 Yes No

42. SIGNATURE OF MEDICAL EXAMINER
Richard Montecello

43. TITLE OF MEDICAL EXAMINER
MD

44. PART I. Enter the chain of events, diseases, injuries, or complications that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause of a line. Add additional lines if necessary.
Myocardial Infarction

45. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I.
Liver Cirrhosis

46. IMMEDIATE CAUSE (Final disease or condition resulting in death)
Liver Cirrhosis

47. SEQUENTIALLY LIST CONDITIONS, IF ANY, LEADING TO THE CAUSE LISTED ON LINE (a). Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST
Liver Cirrhosis

48. CERTIFIER (Check only one box)
 Certifying Practitioner - I am the attending practitioner or a practitioner acting on behalf of the attending practitioner and to the best of my knowledge and to the best of my knowledge, death occurred due to the cause(s) and manner stated on Proprietary and Certifying Practitioner - I am the attending practitioner or a practitioner acting on behalf of the attending practitioner and to the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) stated.
Richard Montecello

49. MAILING - CERTIFIER
2215 Silas Deane Hwy Rocky Hill CT 06067

50. DECEDENT'S EDUCATION - Check the box that best describes the highest degree or level of school completed at the time of death.
 8th grade or less 9th - 12th grade, no diploma High School Graduate/GED Some college credit, but no degree Associate degree Bachelor's degree Doctorate or Professional degree Master's degree Not available Unknown

51. DECEDENT OF HISPANIC ORIGIN?
 No, Not Spanish/Hispanic/Latino Yes, Mexican, Mexican American, Chicano Yes, Puerto Rican Yes, Cuban Yes, other Spanish/Hispanic/Latino (specify)

52. DECEDENT'S RACE
 White Black or African American Asian Indian American Indian or Alaska Native (Name of the enrolled or principal line) Chinese Filipino Japanese Korean Other Asian (specify) Native Hawaiian Vietnamese Samoan Other Pacific Islander (specify) Other (specify)

53. SOCIAL SECURITY NUMBER
██████████-██████-5787

54. KIND OF BUSINESS/INDUSTRY
Banking

55. SOCIAL SECURITY NUMBER
██████████-██████-5787

THIS CERTIFICATE WAS RECEIVED FOR RECORD ON
June 25 2013

BY
Ann E. Hughes REGISTRAR

I certify that this is a true copy of the certificate received for record.
Hebron Registrar Dated: 6-25-2013