

Doc Number: **0820616**

03/25/2013 02:26 PM

OFFICIAL RECORDS

Requested By
DC/DISTRICT ATTORNEY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 0.00

Bk: 0313 Pg: 6457



Deputy: sg

Assessor's Parcel Number: 1419-26-301-005

Recording Requested By:

Name: Douglas V. Ritchie, Chief Civil Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Douglas V. Ritchie
Signature (Print name under signature)

Chief Civil Deputy District Attorney

Title

GRANT OF LICENSE TO DISCHARGE WATER

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____

Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APN: 1419-26-301-005

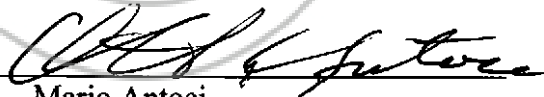
Recording Requested by and
Return Recorded Original to:
Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (N.R.S. Chapter 239)

GRANT OF LICENSE TO DISCHARGE WATER

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, this Grant of License to Discharge Water is made between MDA Enterprises, Inc., a Nevada corporation ("Grantor"), and Douglas County, a political subdivision of the State of Nevada ("Grantee"). The Grantor hereby grants and conveys to the Grantee a non-revocable license to enter the real property generally known as The Genoa Golf Club and Resort and also known as Douglas County Assessor's Parcel Number 1419-26-301-005, as more fully described in the Boundary Line Adjustment, Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder's Office as Document 0799210, Book 0312, Page 4575, for the purpose of constructing and maintaining a water pipeline and for the discharge of water, from time to time, from a well maintained and operated by Grantee on and into the open storm drainage channel located to the north of Grantee's Montana Well Number 1. A diagram of the planned point of discharge is attached as Exhibit "A" for reference only.

GRANTOR
MDA ENTERPRISES, INC.

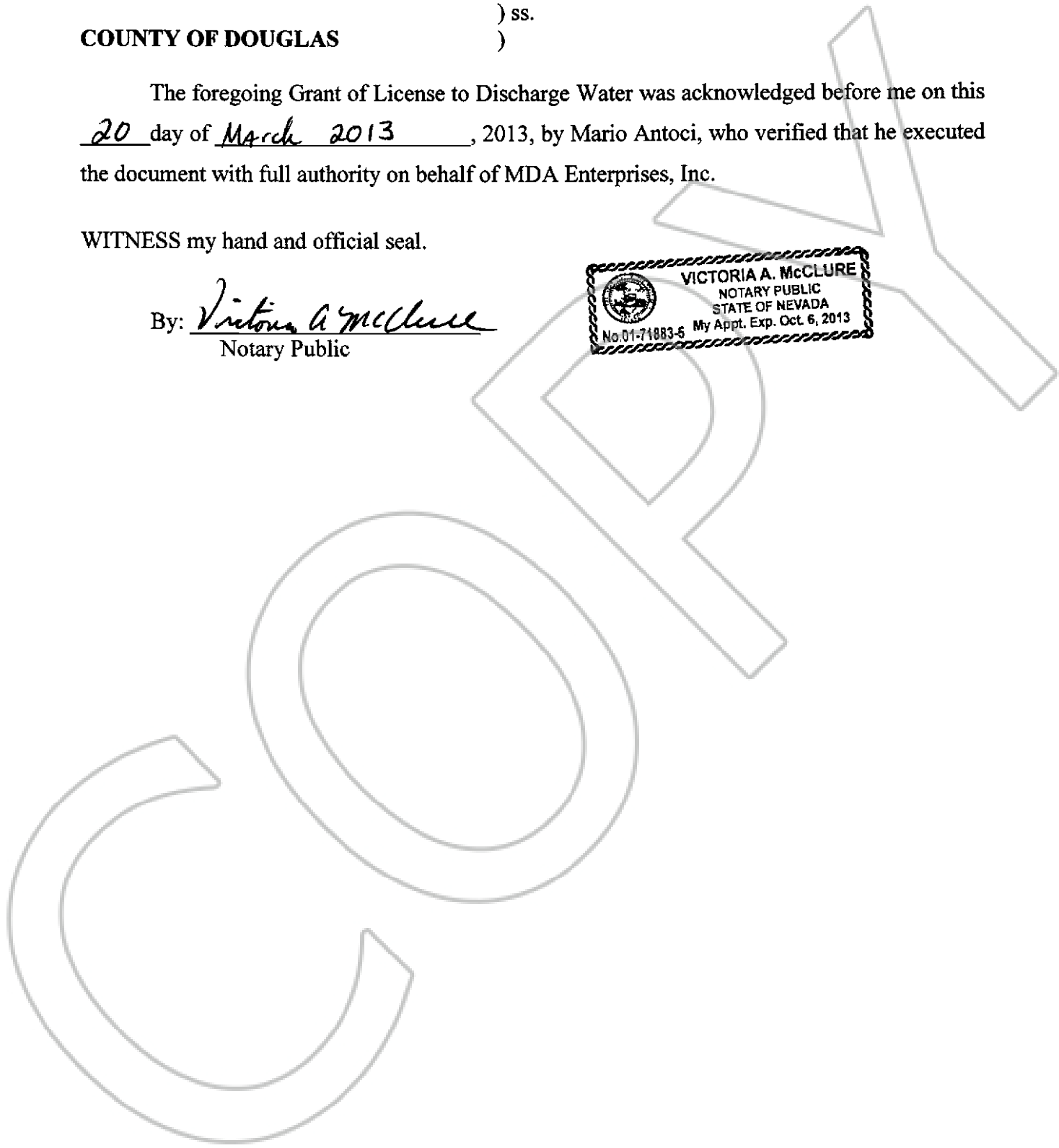
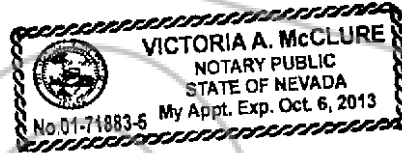
By: 
Mario Antoci
President and Chairman of the Board

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

The foregoing Grant of License to Discharge Water was acknowledged before me on this 20 day of March 2013, 2013, by Mario Antoci, who verified that he executed the document with full authority on behalf of MDA Enterprises, Inc.

WITNESS my hand and official seal.

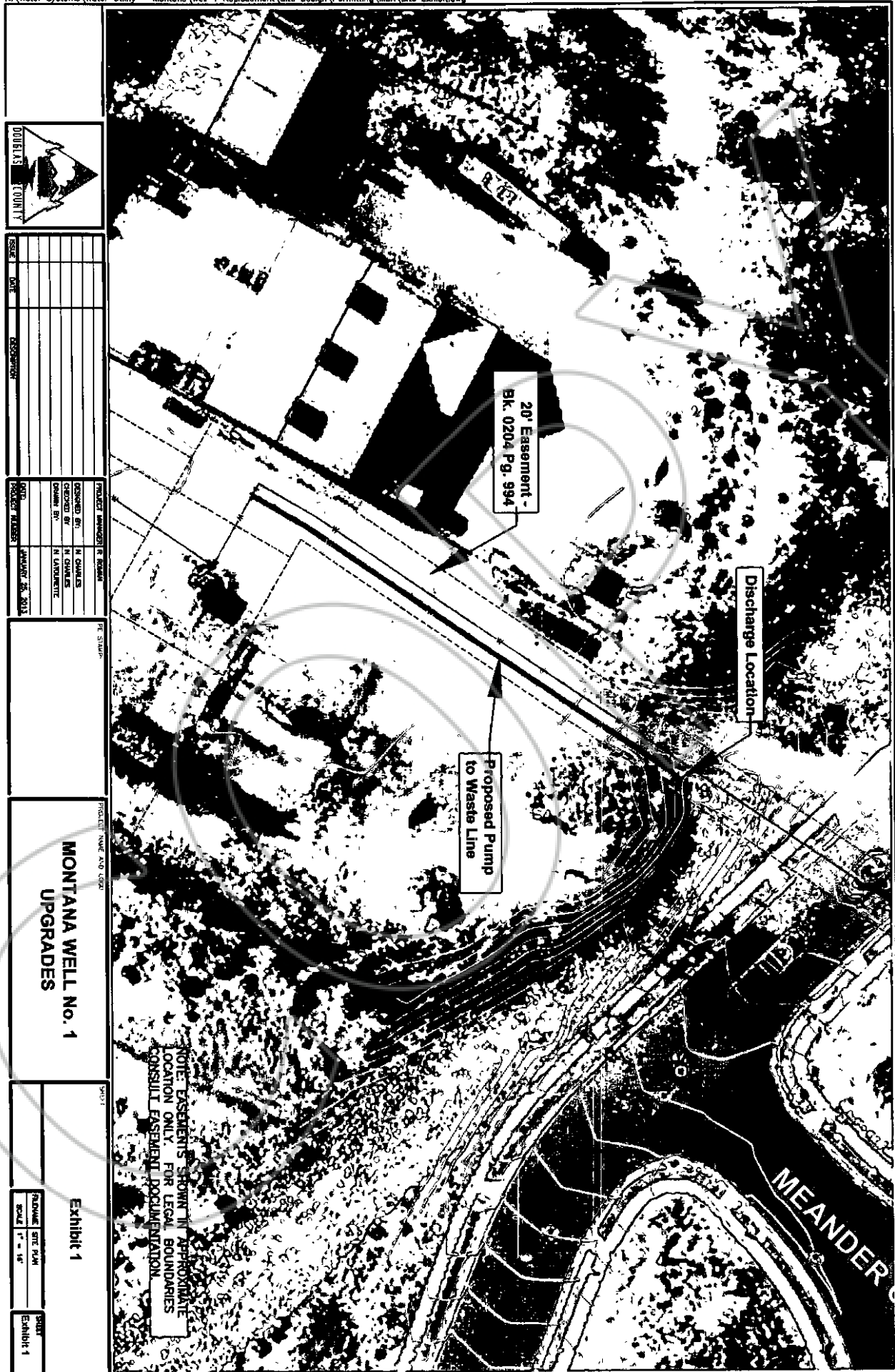
By: Victoria A. McClure
Notary Public



COPY

EXHIBIT "A"

N:\Water Systems\Water Utility - Montana\Well 1 Replacement\Site Design\Permitting\MDA\Site Exhibit.dwg



SCALE	DATE	REVISIONS

PROJECT MANAGER	R. BOGARD
DESIGNED BY	M. CHAMBERS
CHECKED BY	M. CHAMBERS
DRAWN BY	M. LAMBERT
DATE	APRIL 26, 2013
PROJECT NUMBER	

PROJECT NAME AND USE
**MONTANA WELL No. 1
 UPGRADES**

NOTE: EASEMENTS SHOWN IN APPROXIMATE LOCATION ONLY. FOR LEGAL BOUNDARIES CONSULT EASEMENT DOCUMENTATION.

Sheet	Exhibit 1
Scale	1" = 10'
Sheet	Exhibit 1