

Doc Number: **0820646**

03/26/2013 09:25 AM

OFFICIAL RECORDS

Requested By:  
**GREATER NEVADA MORTGAGE SERVICE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0313 Pg: 6713



Deputy gb

Assessor's Parcel No: 132030113022

✓ When recorded, mail to:  
Greater Nevada Mortgage Services  
PO Box 4138  
Carson City, NV 89702

**Assignment of Deed of Trust**

Loan No: 717491  
MIN#: 100216900007174914 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by Janine Petrick An Unmarried Woman as Trustor to Northern Nevada Title Company on January 6th, 2012 under Filing No. 795489 in book , and page of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Forty Two Thousand Six Hundred Nine and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 3/20/13 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jenny Casselman

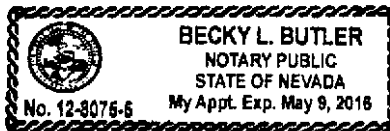
Jenny Casselman  
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of Nevada  
County of Carson City

On 3-20-13 before me, Becky L. Butler Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Becky L. Butler (Seal)



MIN#: 100216900007174914 MERS Phone: 1-888-679-6377

**DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.**

5

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Unit 22 as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988 in Book 588 at Page 536 as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25<sup>th</sup> interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987 in Book 1187 at Page 3848 as Document No. 167352, Official Records.

