

Doc Number: **0820660**

03/26/2013 10:56 AM

OFFICIAL RECORDS

Requested By:
KIMBERLEE N SCRUGGS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0313 Pg: 6752 RPTT # 4



Deputy: gb

APN: 1320-34-002-010

RECORDING REQUESTED BY:

✓ Kimberlee N. Scruggs
1573 Butler Ct.
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO

Kimberlee N. Scruggs
1573 Butler Ct.
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 26th day of March, 2013, MILUS DICKEY SCRUGGS, a married man, and KIMBERLEE N. SCRUGGS fka Kimberlee N. Paulsen, a married woman, as joint tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KIMBERLEE N. SCRUGGS, a married woman as her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Milus Dickey Scruggs

Kimberlee N. Scruggs

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 26 day of March, 2013, by Milus Dickey Scruggs and Kimberlee N. Scruggs.

Notary Public

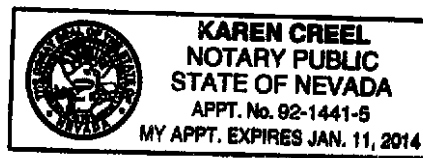


EXHIBIT A

BEING A PORTION OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST,
M.D.B.&M.. FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2-B AS SHOWN ON PARCEL MAP NO. 2 FOR HENRY R. BUTLER, "B"
TESTAMENTARY TRUST, RECORDED MAY 21, 1984 IN BOOK 584, PAGE 1792, AS
DOCUMENT NO. 101102 AND BY CERTIFICATE OF AMENDMENT RECORDED
SEPTEMBER 7, 1984, IN BOOK 984, AT PAGE 599, AS DOCUMENT NO. 106406, OF
OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN: 1320-34-002-010

