Doc Number: 0820669

03/26/2013 12:39 PM

OFFICIAL RECORDS

Requested ByBRADLEY & AMY THOMPSON

DECLARATION OF HOMESTEAD	^
Assessor Parcel Number: 1420-28-710-007	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
OR	Page: 1 Of 2 Fee: \$ 15.00
Assessor's Manufactured Home ID Number:	Bk: 0313 Pg: 6788
Recording Requested by and Mail to:	
Name: Bradley S. Thompson	Deputy sd
Address: 1358 Sandaroo	\
City/State/Zip: Minden BV 89423	
Check One:	
Married (filing jointly) □ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	
Name on Title of Property	
Bradley S. Mompson, Amy Kumpula Thompson	
do individually or severally certify and declare as follows: Bradley 5. Thompson, Amy Kumpula Mompson	
loradity 5. Thompson, Amy Kin	mpula mompson
is/are now residing on the land, premises (or manufactured home) loc	ated in the city/town of 111120000
County of Douglas, State of Nevada, and more particularly described as follows:	
(set forth, legal description and commonly known street address OR n	nanufactured home description)
see attached exhibit A.	
	\ \ \ ~
I/We claim the land and premises hereinabove described, together wi	th the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead	. 22
In Witness, Whereof I/we have hereunto set my hand/our hands this	2 Cday of 4/10/01 . 20/3.
The Kilder	
Signature	Manaiure
Dungley/Thompson	Amy Kumpula Thompson
Mint or type name here	Prini Ir type name here
STATE OF NEVADA, COUNTY OF (1)(C)(Q)	Notary Seal
This instrument was acknowledged before me on 5/26/13	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
by Bradley Thompson (date)	
Person(s) appearing before notary	NOTARY PUBLIC
or Civil KillyDula-Thompson	STATE OF NEVADA
Person(s) appening before notary	County of Douglas SHANNON DECORSE
Valuan La (4) alo	Appt No. 06-109021-5
Signature of notarial office	My Appt Expires October 2, 2014
CONCILIT AN ATTORNEY IF YOU DOUBT THIS FORMUS	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

0820569 Page 2 of 2

BK: 0313 PG: 6789 03/26/2013 12:39 PM

BK 711 PG-3955 786744 Page: 4 of 4 07/22/2011

Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN, and described as follows:

LOT 21, OF SARATOGA HEIGHTS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 5, 1966, IN BOOK 46, PAGE 287, AS DOCUMENT NO. 34826.

