



Deputy sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-710-007

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Bradley S. Thompson

Address: 1358 Saratoga

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Bradley S. Thompson, Amy Kumpula Thompson

do individually or severally certify and declare as follows:

Bradley S. Thompson, Amy Kumpula Thompson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see attached exhibit A.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead

In Witness Whereof, I/we have hereunto set my hand/our hands this 26 day of March, 2013.

[Signature]
Signature
Bradley Thompson
Print or type name here

[Signature]
Signature
Amy Kumpula Thompson
Print or type name here

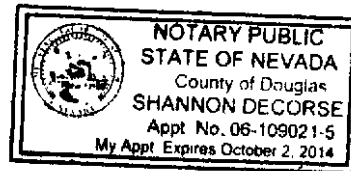
STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 3/26/13
(date)

by Bradley Thompson
Person(s) appearing before notary

by Amy Kumpula-Thompson
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN**, and described as follows:

LOT 21, OF SARATOGA HEIGHTS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 5, 1966, IN BOOK 46, PAGE 287, AS DOCUMENT NO. 34826.

APN # 1420-28-710-007

