After Recording Return to: TITLE FIRST AGENCY Attn: JENNIFER MASSEY 2944 FULLER NE GRAND RAPIDS, MI 49505 File No. 1518016 DOC # 820673
03/26/2013 01:47PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-6815 RPTT: EX#007

Tax ID No.: 1418-27-210-006

## QUIT CLAIM DEED

STATE OF NEVADA COUNTY OF DOUGLAS

THIS INDENTURE made and entered into on this Study of May of May

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim, grant, sell, and convey to the said Grantee following described real estate located in DOUGLAS County, NEVADA:

SEE ATTACHED EXHIBIT "A"

Also known as: 1466 PITTMAN TERRACE, GLENBROOK, NV 89413

Property Tax ID No.: 1418-27-210-006

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: BOOK 1211, PAGE 5993, DOCUMENT NO. 794949, Recorded: 12/28/2011

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever in FEE SIMPLE.

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of grantor's creditors.

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Assessor's parcel No. 1418-27-210-006

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

SCAP 6, LA

NAME: John J Hurry TITLE: Manager

STATE OF AMMONA-COUNTY OF WARINGA

This instrument was acknowledged before me on 3/ Ton T. Humm, the Manding a(n)

NEVMOA entity, on behalf of said entity.

WITNESS my hand and official seal.

Signature

Name \_\_\_\_

NOTARY PUBLIC

OFFICIAL SEAL
JOHN M BLAKEY
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires October 28, 2016

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EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, **DESCRIBED AS FOLLOWS:** 

## PARCEL NO.1:

LOT 2, OF SUBDIVISION NO. 1, CAVEROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF, APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON THE 26TH DAY OF SEPTEMBER, 1936.

## PARCEL NO.2:

TOGETHER WITH ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

ON THE EAST BY THE WEST OR FRONT LINE OF SAID LOT NO. TWO (2) IN THE SUBDIVISION NO. ONE (1) OF THE AFORESAID CAVEROCK COVE, LTD., TRACT; ON THE WEST BY THE LOW WATER LINE OF LAKE TAHOE; ON THE NORTH BY THE NORTH LINE OF SAID LOT NO. TWO (2) EXTENDED NORTHWESTERLY TO INTERSECTION WITH THE LOW WATER LINE OF LAKE TAHOE AND ON THE SOUTH BY THE SOUTH LINE OF LOT NO. 2, EXTENDED NORTHWESTERLY TO THE INTERSECTION WITH SAID LOW WATER LINE OF SAID LAKE TAHOE.

EXCEPTING THEREFROM ANY PORTION OF THE LAND LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE WHOSE ELEVATION OF 5223 FEET, LAKE TAHOE DATUM PURSUANT TO NEVADA REVISED STATUTES AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO SAID LAND, WATERWARD OF SAID LAND OR NATURAL ORDINARY HIGH WATER OR IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION BELOW SUCH ELEVATIONS AS MAY BE ESTABLISHED AS THE BOUNDARY BY BOUNDARY LINE AGREEMENT WITH THE STATE OR BY OUIET TITLE ACTION IN WHICH THE STATE IS A PARTY.

APN: 1418-27-210-006

PROPERTY COMMONLY KNOWN AS: 1466 PITTMAN TERRACE, GLENBROOK, NV 89413