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APN: 1320-33-816-003

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

John E. Bergesen & Stacy K. Bergesen 211 Sheridan Creek Court Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0820683

03/26/2013 03:01 PM OFFICIAL RECORDS Requested By. RACHELLE J NICOLLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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GRANT DEED

For no consideration, JOHN E. BERGESEN and STACY K. BERGESEN, Trustees of the MABEL C. BERGESEN 1992 TRUST U/D/T dated May 1, 1992,

Hereby GRANT to JOHN E. BERGESEN and STACY K. BERGESEN, husband and wife, as community property with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 3, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada

Assessors Parcel Number: 1320-33-816-003

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers property to or from a revocable Living Trust.

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Dated: March ________, 2013.

John E Bergesen JOHN E. BERGESEN/Trustee

Acknowledgment

State of Nevada County of Douglas

This instrument was acknowledged before me on March

2013, by John E. Bergesen and Stacy K.

Bergesen.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014