APN: 1420-33-411-001

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Stanley R. Crouch, and Veronica E. Crouch, Trustees 2628 Fawn Fescue Ct. Minden, NV 89423

Rachelle J. Nicolle Ltd.

Doc Number: 0820685 03/26/2013 03:06 PM OFFICIAL RECORDS Requested By RACHELLE J NICOLLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 Page: 1 0f 2 Bk: 0313 Pg: 6895 RPTT # 7

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

For no consideration, STANLEY R. CROUCH and VERONICA E. CROUCH, husband and wife, as joint tenants

Hereby GRANT to STANLEY R. CROUCH and VERONICA E. CROUCH, Co-Trustees of the STANLEY & VERONICA CROUCH TRUST, Dated March 12, 2013 the following real property situated in the County of Douglas, State of Nevada:

Lot 12, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a planned Unit Development, recorded January 6, 1994, in Book 194, Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

EXCEPTING THEREFROM all minerals, oil, gas, and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK : Ø3 13 PG : 68**9**6 Page: 2 of 2 03/26/2013 03:06 PM

Dated: March 12, 2013.

STANLEY K. CROUCH

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on March 2013, by STANLEY R. CROUCH and

VERONICA E. CROUCH.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014