I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Latonya Ddon vice president

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0015466584

DOC # 820693
03/27/2013 08:10AM Deputy: PK
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00 BK-313 PG-6950 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, N.A., AS TRUSTEE FOR CHASE FUNDING LOAN ASSET BACKED CERTIFICATES, SERIES 2003-C1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by BRUCE E. CHRISTENSEN AND SHARON J. CHRISTENSEN, and recorded on 12/13/2002 as Instrument # 0560753, and/or Book 1202, Page 06410, in the Recorder's office of DOUGLAS County, Nevada.

Dated on <u>0.3</u> / <u>20</u> /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP.

By: LOYDRING OCTOM LATORICE OCTOM VICE PRESIDENT

JPCAS 19581630 -6 CHASE CJ4781730 T1913034917 [C] FRMNVI



19581630

BK 313 PG-6951 820693 Page: 2 of 2 03/27/2013

Parcel #:

Loan #: 0015466584



STATE OF LOUISIANA

PARISH OF OUACHITA
On 20 /2013 (MM/DD/YYYY), before me appeared 20 /2014 Octor to me personally known, who did say that he/she/they is/are the 1/1 /2 Dresident of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 19581630 -6 CHASE CJ4781730 T1913034917 [C] FRMNV1



19581630