

DOC # 820700  
03/27/2013 09:37AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-313 PG-6982 RPTT: 1203.15



A.P.N.: 1220-03-112-023  
File No: 143-2440187 (SC)  
R.P.T.T.: \$1,203.15

When Recorded Mail To: Mail Tax Statements To:  
Judith A. Akin and Lee S. Akin, Jr.  
1555 Gloria Way  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

H & S Construction, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Judith A. Akin and Lee S. Akin, Jr. , wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3 OF BLOCK B, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 3, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 22, 2005 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 664013 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 21, 2007 IN BOOK 0507, PAGE 6752, AS DOCUMENT NO. 701493 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/10/2013




H & S Construction, Inc. a Nevada Corporation

*[Signature]*  
By: Randall S. Harris, President

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 3/26/13 by **Randall S. Harris, President.**

*[Signature]*  
Notary Public  
(My commission expires: 5/12/2015)

 **SUZANNE CHEECHOV**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-36456-5 - Expires May 12, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 10, 2013** under Escrow No. **143-2440187**.