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Doc Number: **0820707**

03/27/2013 09:48 AM

OFFICIAL RECORDS

Requested By
MARGOT M HENNINGS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0313 Pg: 6999



Deputy, ar

Assessor's Parcel Number: 1219-30-724-032 (new)

Recording Requested By: Margot M Hennings

Name: Margot M. Hennings

Address: 7601 Marshall Drive

City/State/Zip Annandale, VA 22003

Real Property Transfer Tax: \$ _____

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Virginia }
COUNTY OF Fairfax }

SS

BEFORE ME, the undersigned Notary Public, personally appeared, Margot Hennings, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Margot M Hennings and I reside at 7601 Marshall Dr., Arlington, VA 22203.
2. I owned real property as a joint tenant with Donald W Hennings, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description. (See Exhibit A)
Title deed is recorded in Book 389, Page 3733 in the office of the register of deeds in the county and state aforesaid.
3. Donald W Hennings, my joint tenant identified above, departed this life on the 16th day of May, 2012. A copy of the death certificate of Donald W Hennings is attached.
4. On the date of the death of Donald W Hennings, the above described real estate was owned by Donald W Hennings and Margot M. Hennings, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 15th day of February, 2013.

Margot M Hennings
Affiant Margot M. Hennings

SWORN TO AND SUBSCRIBED before me this the 15th day of February, 2013.

Maria P. Sabal
NOTARY PUBLIC

My Commission Expires: 10/31/2014
292812



COPY

COMMONWEALTH OF VIRGINIA - CERTIFICATE OF DEATH
DEPARTMENT OF HEALTH - DIVISION OF VITAL RECORDS - RICHMOND

COPY A

FOR DIVISION OF
VITAL RECORDS

REGISTRATION
AREA NUMBER

129

CERTIFICATE
NUMBER

1769

STATE FILE
NUMBER

| | | | | | | | |
|------------------------------|--|--|---|--|--|--|--|
| DECEDENT | 1. FULL NAME OF DECEDENT (first) (middle) (last) Donald Wayne Hennings | | | | | 2. SEX male <input checked="" type="checkbox"/> female <input type="checkbox"/> | |
| | 3. DATE OF DEATH (mo.) (day) (year) May 16, 2012 | | 4. AGE 61 years | | 5. DATE OF BIRTH (mo.) (day) (year) Aug. 4, 1950 | | 6. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| PLACE OF DEATH | 7. NAME OF HOSPITAL OR INSTITUTION OF DEATH (if none, so state) Residence | | | | | 8. COUNTY OF DEATH (if independent city, leave blank) Fairfax | |
| | 9. CITY OR TOWN OF DEATH Annandale | | | | | 10. STREET ADDRESS OR RT. NO. OF PLACE OF DEATH 7601 Marshall Drive | |
| USUAL RESIDENCE OF DECEDENT | 11. STATE (OR FOREIGN COUNTRY) OF DECEDENT'S RESIDENCE Virginia | | | | | 12. COUNTY OF DECEDENT'S RESIDENCE (if independent city, leave blank) Fairfax | |
| | 13. CITY OR TOWN OF RESIDENCE Annandale | | | | | 14. STREET ADDRESS OR RT. NO. OF RESIDENCE 7601 Marshall Drive | |
| PERSONAL DATA OF DECEDENT | 15. NAME OF DECEDENT'S FATHER Edward Hennings | | | | | 16. MAIDEN NAME OF DECEDENT'S MOTHER Ruth Benton | |
| | 17. RACE OF DECEDENT White | | 18. OF HISPANIC ORIGIN? (if yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> no <input type="checkbox"/> yes | | 19. EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) _____ College (1-4 or 5+) 4 | | |
| | 20. CITIZEN OF WHAT COUNTRY U.S.A. | | 21. BIRTHPLACE (state or country) California | | 22. NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | |
| | 24. SOCIAL SECURITY NUMBER 4828 | | 25. USUAL OR LAST OCCUPATION Senior Mechanical Engineer | | 23. IF MARRIED OR WIDOWED, NAME OF SPOUSE (if divorced leave blank) Margot Karen Meeks Hennings | | |
| CAUSE OF DEATH | 27. INFORMANT - OR SOURCE OF INFORMATION - RELATIONSHIP Margot K. Hennings/Wife | | | | | 28a. AUTOPSY? AUTHORIZED BY: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | |
| | 28. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → (A) Pancreatic Cancer DUE TO (OR AS A CONSEQUENCE OF): Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST (B) _____ DUE TO (OR AS A CONSEQUENCE OF): (C) _____ PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. 28b. IF FEMALE, WAS THERE A PREGNANCY IN PAST 3 MONTHS? yes <input type="checkbox"/> no <input type="checkbox"/> unknown <input type="checkbox"/> 28c. IF EXTERNAL CAUSE, IT WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> TO CAUSE OF DEATH 28d. DESCRIBE HOW INJURY RELATING TO DEATH OCCURRED 28e. TIME OF INJURY (mo.) (day) (year) 28f. INJURY OCCURRED while <input type="checkbox"/> at work <input type="checkbox"/> not while at work <input type="checkbox"/> 28g. PLACE OF INJURY (home, farm, factory, street, office bldg., etc.) 28h. (city or town) (county) (state) 28i. To the best of my knowledge, death occurred at 10:35 (a.m.) (p.m.) on the date and place and from the cause(s) stated. DATE SIGNED: 5/23/12 ACTUAL SIGNATURE: <i>[Signature]</i> NAME OF ATTENDING PHYSICIAN (Type or Print) Ray Jay Garcia MD ADDRESS OF ATTENDING PHYSICIAN 1950 N. Glebe Rd. Arlington VA 22203 | | | | | | |
| FUNERAL DIRECTOR | 29. BURIAL <input type="checkbox"/> REMOVAL <input checked="" type="checkbox"/> CREMATION <input type="checkbox"/> | | | 30. PLACE OF BURIAL OF BURIAL, REMOVAL, ETC. Georgetown University Medical Center (city or county) (state) Washington, D.C. | | | |
| | 31. (Signature of funeral director or person legally filing this certificate) <i>[Signature]</i> FUNERAL SERVICE LICENSE NO. NEXT OF KIN | | | | | NAME OF FUNERAL HOME AND ADDRESS. Columbia Mortuary Services, P.A. 9013 Annapolis Rd., Lanham, MD 20706 | |
| REGISTRAR | 32. (signature of registrar) <i>[Signature]</i> | | | | | DATE RECORD FILED 5/30/12 | |
| RESERVED FOR REGISTRAR'S USE | | | | | | | |

MARGIN RESERVED FOR BINDING
 IMPORTANT: Use black ribbon in typewriting or print legibly with ball point pen, having black unfilling ink. This is a permanent record and subject to reproduction by microfilm and other photographic processes.
 NOTE: if "Pending" must be indicated, so state in part 1 and notify registrar of final decision as soon as possible.

This is to certify that this is a true and correct reproduction of the original record filed with the **FAIRFAX COUNTY HEALTH DEPARTMENT, FAIRFAX VIRGINIA.**

June 19, 2012
DATE ISSUED

[Signature]
DEPUTY REGISTRAR

(SEAL)

BK : 03 13
PG 7002
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VOID IF ALTERED OR DOES NOT BEAR IMPRESSED SEAL

A TIMESHARE ESTATE COMPRISED OF: *EXHIBIT "A"*

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/30th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. *031* as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156984 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "*PRIME*" season", as said quoted term is defined in the Amended-Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-31

New APN 1319-30-724-032