APN#: 1320-30-813-006

RPTT: \$586.95

Recording Requested By:
Western Title Company

Escrow No.: 055583-ARW

When Recorded Mail To: Nicholas T. Charles Tonya A. Charles 1030 Aspen Grove Circle Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 820731
03/27/2013 12:44PM Deputy: SD
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-313 PG-7100 RPTT: 586.95



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Office

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheree Ashapa, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nicholas T. Charles and Tonya A. Charles, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block C, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823 as Document No. 221874.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2013

BK 313 PG-7102 820731 Page: 3 of 3 03/27/2013

ss

Grant, Bargain and Sale Deed - Page 2

Sheree Ashapa

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Sheree Ashapa.

Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015