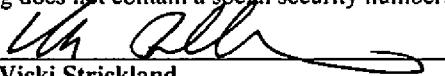


DOC # 820740
03/27/2013 01:17PM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-313 PG-7189 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 
Vicki Strickland
VICE PRESIDENT

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #:
Loan #: 3013853803


SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/15/2007 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0707566 in Book 0807, Page 04482, made by RICHARD WALKER as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 3/20 /2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 3/20 /2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 19690933 _ WAMU CJ4775243 T1813031114 [C] RCNNVI



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