

DOC # 820748
03/27/2013 02:22PM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-313 PG-7239 RPTT: 1267.50



A.P.N.: 1320-33-311-029
Escrow No.: 1099562-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Jeffrey E. Neely and Deborah K. Neely, Trustees of
the Neely Revocable Trust of 2010 dated December
30, 2010
1486 Hanslope Way
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **\$1,267.50**,

GRANT, BARGAIN, SALE DEED

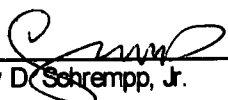
That **Gary D. Schrempp, Jr.**, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jeffrey E. Neely and Deborah K. Neely, Trustees of the Neely Revocable Trust of 2010 dated December 30, 2010** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 24, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendments recorded November 22, 2000, Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 15, 2013



Gary D. Schrempp, Jr.

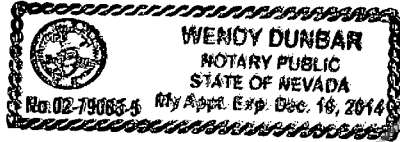


STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 3-20-13 personally appeared before me, a Notary Public, Gary D. Schrempp, Jr.
who acknowledged that he executed the above instrument.

Signature
(Notary Public)



02-79065-5

EXP 12-16-14

COPY