

DOC # 820825  
 03/28/2013 03:23PM Deputy: AR  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: \$15.00  
 BK-313 PG-7663 RPTT: 7.80

A.P.N. #	A ptn of 1319-30-724-034
R.P.T.T.	\$ 7.80
Escrow No.	20137808- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Scantland Family Limited Partnership 9 Justinian Lane San Antonio, TX 78257	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TIMOTHY M.W. LAI** and **JANICE K. LAI**, co-trustees of **THE LAI TRUST**, dated December 30, 1991 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SCANTLAND FAMILY LIMITED PARTNERSHIP**, a Texas Limited Partnership and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Even Year Use, Account #3403329C, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 22 March 2013

Timothy M.W. Lai, Trustee  
 Timothy M.W. Lai, Trustee

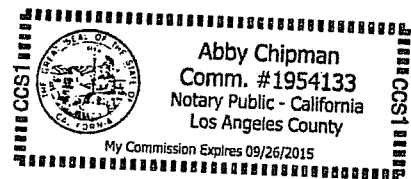
Janice K. Lai, Trustee  
 Janice K. Lai, Trustee

State of California }  
 County of Los Angeles } ss.

This instrument was acknowledged before me on March 22, 2013 (date)

by: Timothy M.W. Lai, Trustee, Janice K. Lai, Trustee

Signature: Abby Chipman  
 Notary Public





**EXHIBIT "A"**

**(34)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 033 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-034

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.