A.P. No.

1320-29-610-072

Escrow No.

143-2437645-Rt/VT

WHEN RECORDED RETURN TO:

ABNINERPHISE P.O. Box 489

NOTICE OF COMPLETION

DOC #

03/28/2013 03:24PM Deputy: AR OFFICIAL RECORD Requested By: First American Title Minder Douglas County - NV Karen Ellison - Recorder

\$15.00

Fee:

of

BK-313 PG-7665 RPTT: 0.00

Minden, nU 89423

NOTICE IS HEREBY GIVEN THAT:

- The undersigned as OWNER of the interest or estate stated below in the property 1. hereinafter described.
- 2. The **FULL NAME** of the undersigned is **ABN Enterprises**, **LLC**.
- 3. The FULL ADDRESS of the undersigned is PO BOX 489, Minden, NV 89423.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD 5. SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.
- A work of improvement on the property hereinafter described was 7. COMPLETED 3-13-13
- 8. The work of improvement completed is described as follows: Single Family Residence.
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement 9. is ABN Enterprises, LLC.
- The street address of said property is 1105 Monterrey Court, Minden, NV 89423. 10.
- The property on which said work of improvement was completed is in the City of 11. Minden, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 35 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

ABN Enterprises, LLC, a Nevada Domestic **Limited Liability Company**

By: Susan E. Berch, Inc, Its Manager

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A.P.N.: **1320-29-610-**

Notice of Completion - continued

File No.: 143-2437645 (Rt)

072

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

> ABN Enterprises, LLC, a Nevada Limited **Liability Company**

Susan E. Berch, Inc, its manager by Susan E. Hanly

STATE OF

NEVADA DOUGLAS COUNTY OF

This instrument was acknowledged before me on

Notery Public

(lidy overmission expires:

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015