

DOC # 820827
03/28/2013 03:25PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-313 PG-7667 RPTT: 877.50



A.P.N.: 1320-29-610-072
File No: 143-2437645 (Rt)
R.P.T.T.: \$877.50 C

When Recorded Mail To: Mail Tax Statements To:
James Tomalas Trust dated Jan 2, 2013
1111 Mill Street
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABN Enterprises, LLC, a Nevada Domestic Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Raymond Louis Tomales and Jeanne A. James , Trustees of the James Tomalas Trust
dated January 2, 2013

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 35 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR
MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS
DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

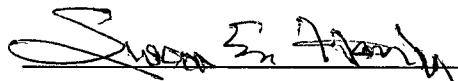
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/21/2012




ABN Enterprises, LLC, a Nevada Domestic
Limited Liability Company

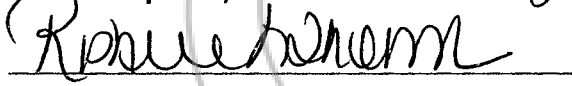
By: Susan E. Berch, Inc, Its Manager



By: Susan E. Hanly, President

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF)
DOUGLAS

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This instrument was acknowledged before me on
3/11/13 by
~~ABN Enterprises, LLC.~~ *Susan E. Hanly*


Notary Public
(My commission expires: 4/10/15)

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/08/2013 under Escrow No. 143-2437645