DOC # 820857 03/29/2013 10:14AM Deputy: AR OFFICIAL RECORD

Requested By

First American Title Reno Douglas County - NV Karen Ellison - Recorder

\$16.00 Page: 1 of 3 Fee:

BK-313 PG-7817 RPTT: 468.00

A.P.N.:

1220-16-310-085

File No:

7754264d (AM)

R.P.T.T.:

\$468.00

When Recorded Mail To: Mail Tax Statements To: **Antares Trust** 4217 Conte Drive Carson City, NV 89701

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby GRANT, BARGAIN and SELL to

Donald J. Reyes, Jr. and Cynthia Reyes as Trustees of the Antares Trust, dated April 5, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

PARCEL 5 AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, **NEVADA.** 

### PARCEL 2:

AN EASEMENT FOR OPEN SPACE, PUBLIC UTILITY, DRAINAGE AND ACCESS OVER PARCEL B, COMMON AREA, AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF **DOUGLAS COUNTY, NEVADA.** 

\*\*GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN (\$143,880.00) FOR A PERIOD OF 3 MONTHS FROM THE DATE OF RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN (\$143,880.00) FOR A PERIOD OF 3 MONTHS FROM THE DATE OF RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO THE GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

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# Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



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# Federal National Mortgage Association

By: Miles, Bauer, Bergstrom and Winters, LLP, a California Limited Liability Partnership as Attorney in Fact

By: Authorized Signatory, Print/Type Name

Courtney Pascal

STATE OF

; ss.

**COUNTY OF** 

This instrument was acknowledged before me on \_

by

Federal National Mortgage Association

By: COUPTION POSCAL

Its; \_

**Notary Public** 

(My commission expires: 50.14,2015)

B. J. SHIFFER

tary Public State of Nevada N . 1-3.08-1

My Appt. Exp. January 14, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated March 20, 2013 under Escrow No. 7754264d.