

945 Fairway Drive
APN: 1220-15-511-020
Affix R.P.T.T. \$741.00

**WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

**NORTHERN NEVADA CAPITAL, LLC
503 N. NEVADA STREET
CARSON CITY, NV 89703**

TITLE ORDER NO. 138678029

ESCROW NO: 13017183-086-JR



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**RESIDENTIAL FUNDING COMPANY, LLC who acquired title as Residential
Funding Company, LLC; RFC; 2005-WH3**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Northern Nevada Capital, LLC, a Nevada Limited Liability Company

all that real property situated in the County of ^{Douglas} ~~Clark~~, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.



945 Fairway Drive
ESCROW NO: 13017183-086-JR

Witness my/our hand(s) this 26th day of March, 2013.

RESIDENTIAL FUNDING COMPANY, LLC

Signature: _____

Name: Scott Buskirk SCOTT BUSKIRK

Title: AUTHORIZED OFFICER

STATE OF TEXAS)
 DF DALLAS) ss.
COUNTY OF ~~TRAVIS~~)

On this March 26 2013
appeared before me, a Notary Public,

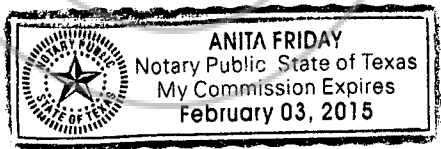
Scott Buskirk
authorized officer

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.

Anita Friday
Notary Public

My commission expires: 02-03-2015

ANITA FRIDAY
STATE OF TEXAS
EXPIRES 2/03/2015





945 Fairway Drive
ESCROW NO: 13017183-086-JR

EXHIBIT A

LOT 48, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE
1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.