

Doc Number: **0820871**

03/29/2013 10:50 AM

OFFICIAL RECORDS

Requested By

STEWART TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0313 Pg: 7886



Deputy sd

A portion of
A.P.N. # 1319-30-644-068
ESCROW NO. #37-159-19-01 / 20138011
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MARILYN M. BALDI
8 ASPEN LANE
TINTON FALLS, NJ 07724

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss
COUNTY OF Douglas }

MARILYN M. BALDI, of legal age, being first duly sworn, deposes
and says: That ALDO BALDI, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as ALDO BALDI

named as one of the parties in that certain Grant Deed dated March 8, 1991 executed by
Harich Tahoe Development, a Nevada general partnership
to Aldo Baldi and Marilyn M. Baldi, husband and wife
as joint tenants, recorded as Instrument No. 0246835, on March 19, 1991
in Book 391, Page 2332, of Official Records of Douglas
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada:
See Exhibit 'A' attached hereto and by this reference made a part hereof.

Marilyn M. Baldi

DATE: March 13, 2012

STATE OF New Jersey }
 } ss.
COUNTY OF Monmouth }

This instrument was acknowledged before me on
March 13, 2012
by, Susan Woodward

Signature Susan Woodward
Notary Public

Susan Woodward
Notary Public of New Jersey
My Commission Expires June 24, 2014

CERTIFICATE OF DEATH

Name (First, Middle, Last): DR. ALDO G. BALDI

Date of Death (Month/Day/Year) and/or Age: 06/01/2003

Date of Birth (Month/Day/Year): 11/11/1929

Social Security Number: [REDACTED] 0333

Sex: M

Domestic Status: M

Name of Surviving Spouse/Partner (or "None"): MARILYN MONSON

Place of Death (City/County): COLTS NECK/MONMOUTH

Residence Address: 56 CREAMERY ROAD COLTS NECK, NEW JERSEY 07722

County of Residence: MONMOUTH

Cause/Manner of Death: NATURAL

File Number: ALDO-2003

Date Filed: 06/02/2003

Date Amended (if applicable): NOT APPLICABLE

Date Issued: 03/13/2012

Issued By: RUTH LEININGER, REGISTRAR COLTS NECK TOWNSHIP

BK : 0313 PG : 7887 0820871 Page : 2 of 3 03/29/2013 10 50 AM

THIS DOCUMENT CONTAINS A UNIQUE STATE OF NJ WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

This is to certify that the above is correctly copied from a record on file in my office.

Certified copy not valid unless the raised Great Seal of the State of New Jersey or the seal of the issuing municipality or county, is affixed hereon.

Yamileth Contreras Acting State Registrar Office of Vital Statistics and Registry

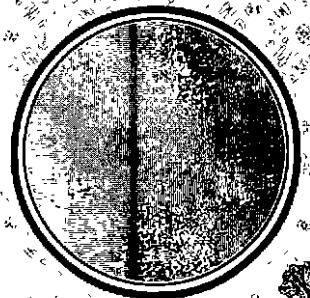


EXHIBIT "A"**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 159 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-068