



APN: 1320-08-410-009

Recording Requested by and
When Recorded Mail To:

Shankle-Johnson, LLC
c/o Shankle Properties, LLC
2248 Meridian Blvd. Ste. D
Minden, NV 89423

Send Tax Statements to:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

GRANT, BARGAIN AND SALE DEED

Allen K. Law and Carla R. Law, Trustees of the Allen K. Law and Carla R. Law Revocable Trust dated October 29, 1997, as to their undivided 25% interest ("Grantors"), do hereby grant, bargain, sell, and convey unto Shankle Johnson LLC, a Nevada limited liability company ("Grantee"), and to its successors and assigns, hereby transferring all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1-A-1 of Block "C" of Meridian Business Park, Phase 1, as shown on that Record of Survey #8 for Meridian Business Park, filed in the office of the County of Recorder of Douglas County, State of Nevada, on February 25, 1994, in Book 294, Page 4641, Document No. 330986, more particularly as follows:

Beginning at the Northeast corner of Parcel 1-A-1 as shown on said Record of Survey #8;
thence South 00°00'01" East 313.97 feet;
thence South 89°46'14" West 203.19 feet;



MCDONALD-CARANO-WILSON



thence along a curve concave to the Northeast with a radius of 325.00 feet, a central angle of 13°08'14" and an arc length of 74.52 feet, the chord of which bears North 06°47'53" West 74.33 feet;
 thence North 00°13'46" West 110.10 feet;
 thence along a tangent curve to the right with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet;
 thence along a reverse curve to the left with a radius of 17.07 feet, a central angle of 45°00'00" and arc length of 13.41 feet;
 thence North 00°13'46" West 45.86 feet;
 thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of 90°00'00" and an arc length of 94.25 feet;
 thence North 89°46'14" East 142.96 feet to the Point of Beginning.

Reference is made to that Record of Survey No. 10, Meridian Business Park, Tract 7, filed for Record on November 17, 1997, in Book 1197, Page 3223, as Document No. 426476.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on August 5, 1999, in Book 899, Page 1033, as Document No. 473914, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto caused this instrument to be executed the day and year set forth below.

Dated: 3-22, 2013.

The Allen K. Law and Carla R. Law
 Revocable Trust dated October 29, 1977

Allen K. Law
 Allen K. Law, Trustee
Carla R. Law
 Carla R. Law, Trustee





STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On the 22 day of March, 2013, before me, a notary public in and for said State, personally appeared, Allen K. Law and Carla R. Law, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

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