



APN # 1420-07-611-045

Recording Requested by &
Returned to:

Mortgage Information Services, Inc
4877 Galaxy Parkway, Ste I
Cleveland, OH 44128
MIS#: 1248999

ASSIGNMENT OF DEED OF TRUST

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number.

I, the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).

Signature

Mary Perdok
Mary Perdok

Recording Supervisor

This Page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)



Return To: PHH Mortgage Corporation
1 Mortgage Way
Mt. Laurel, NJ 08054

Prepared By: James Reale
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 6006274986

M.I.S. FILE NO
1240999

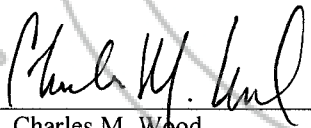
ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **MSCC HELOC TRUST 2007-1** (herein "Assignee"), whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045, a certain Mortgage dated June 14, 2006, made and executed by Michael A Dietrich, unmarried, and given to secure payment of \$30,000.00, which Mortgage/Deed of Trust is of record on June 26, 2006 as Doc No. 0678036, Book 0606, Page 8661 of the County Records of Douglas County, State of NV, together with the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

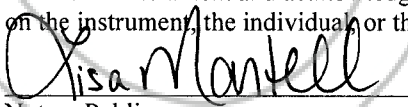
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 10/24/12

MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

By: 
Printed Name: Charles M. Wood
Its: Credit Officer and Executive Director

State of New York, County of New York,
On 10/20/12, before me, Lisa M. Martell, a notary public in and for said State, personally appeared Charles M. Wood, Credit Officer and Executive Director of Morgan Stanley Private Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

LISA MARTELL
NOTARY PUBLIC-STATE OF NEW YORK
No. 01MA5045608
Qualified in Dutchess County
My Commission Expires June 19, 2015



Title No: MIS-1248999

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 18, BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.

Parcel ID: 1420-07-611-045

Commonly known as 3560 SHADOW Lane, Carson City, NV 89705
However, by showing this address no additional coverage is provided

