AP #1: 1220-04-512-007 RECORDING REQUESTED BY

First American Title Company

and when recorded mail to T.D. SERVICE COMPANY 4000 W. METROPOLITAN DRIVE SUITE 400 ORANGE, CA 92868 DOC # 820977
04/01/2013 02:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American National Deputy: AR
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-413 PG-302 RPTT: 0.00



8013273

Space above this line for recorder's use

SUBSTITUTION OF TRUSTEE



T.S. No: A541824 NV Unit Code: A Investor No: 0207320035
Property Address: 1365 MOUNTAIN COURT, GARDNERVILLE, NV 89410

NOTICE IS HEREBY GIVEN: That the undersigned present beneficiary desires to substitute a new Trustee under the Deed of Trust hereinafter referred to in the place and stead of the present Trustee thereunder, in the manner provided for in said Deed of Trust and does hereby substitute CLEAR RECON CORP, 4000 W. Metropitan Dr., #400, Orange, CA 92868

STEWART TITLE was the original Trustee in the Deed of Trust hereinafter described:

Trustor: JAYMI N. MILLER

Original Lender: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Recorded April 30, 2008 as Instr. No. 722371 in Book XXX Page XXX of Official Records in the office of the Recorder of DOUGLAS County; NEVADA

Dated: March 19 2013

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Sharon Lynch Authorized Signer

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T.S. No: A541824 NV Unit Code: A Investor No: 0207320035

STATE OF **COUNTY OF** On March 19,2013 , a Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the Laws of the State of _()h/o that the foregoing paragraph is true and correct. WITNESS my hand and official seal. THE OF OH KEISHA ALBERT NOTARY PUBLIC STATE OF OHIO Comm. Expires August 29, 2017 Recorded in **Montgomery County**