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Assessor's Parcel Number: 1319-30-723-006

Doc Number: **0820989**

04/02/2013 09:05 AM

OFFICIAL RECORDS

Requested By:

RICHARD A. COLLARI, JR. ESQ

Recording Requested By:

✓ Name: Michael E. Miller

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Address: 222 Edwards St.

Page: 1 of 3 Fee: \$ 16.00

Bk: 0413 Pg: 377 RPTT # 7

City/State/Zip Crockett, CA 94525



Deputy. ar

Real Property Transfer Tax:

\$ 0.00

Trust Transfer Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 1319-30-723-006

Recording requested by:

Michael E. Miller

And when recorded, please return this deed and tax statements to:

Michael E. Miller  
222 Edwards Street  
Crockett, California 94525

### Trust Transfer Deed

For a valuable consideration, receipt of which is hereby acknowledged,

**MICHAEL E. MILLER**

hereby grants, bargains and sells to

**MICHAEL E. MILLER, TRUSTEE OF THE MICHAEL E. MILLER LIVING TRUST**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:** An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows: (a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 21, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records, (b) Unit No. 126 as shown and defined on said Condominium Plan.

**PARCEL TWO:** A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063, in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:** A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41, as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**PARCEL FOUR:** (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:** The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season," as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No.

71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during the said use week with said season.

Date: 3/28/2013

Michael E. Miller  
Michael E. Miller

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

The State of California }  
County of Contra Costa } ss.

On 3/28/2013, before me, Richard L. Collari Jr., Notary Public, personally appeared Michael E. Miller, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Richard L. Collari Jr.  
Notary Public, State of California

