

Doc Number: **0821003**

04/02/2013 09:35 AM

OFFICIAL RECORDS

Requested By
KRISTIN CARINI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0413 Pg: 412



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-34-610-024

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Christopher + Kristin Carini

Address: 2753 Squires St

City/State/Zip: Minden NV 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Christopher M Carini + Kristin A Carini

do individually or severally certify and declare as follows:

I/We are now residing on the land, premises (or manufactured home) located in the city/town of _____

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 28 day of March, 20 13

Chris M Carini
Signature

Kristin Carini
Signature

CHRISTOPHER CARINI
Print or type name here

KRISTIN CARINI
Print or type name here

STATE OF NEVADA, COUNTY OF CARSON

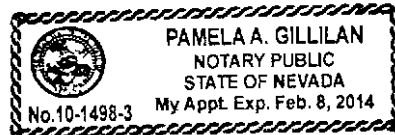
This instrument was acknowledged before me on 3-28-13

by Christopher Carini (date)
Person(s) appearing before notary

by Kristin Carini
Person(s) appearing before notary

Pam Gillilan
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

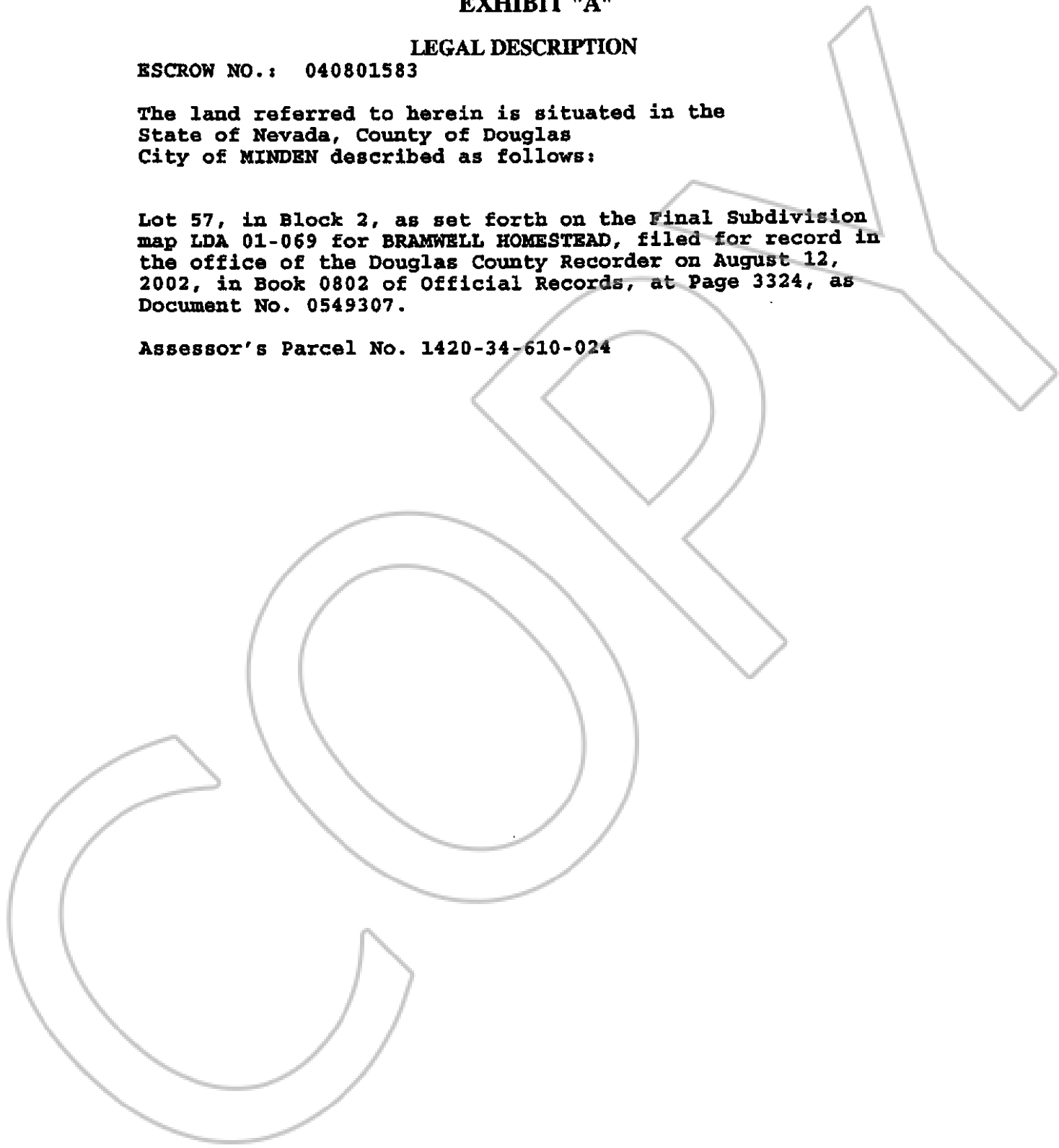
LEGAL DESCRIPTION

ESCROW NO.: 040801583

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 57, in Block 2, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-024



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