

DOC # 821018  
 04/02/2013 10:13AM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$16.00  
 BK-413 PG-451 RPTT: 0.00



A.P.N. #	A ptn of 1319-15-000-015
Escrow No.	20137893- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Walley's P.O.A. P.O. Box 158 Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
Diane M. Slate 3636 Emerson Dr. Carson City, NV 89706	

**AFFIDAVIT – DEATH OF JOINT TENANT**

State of Nevada }  
 } ss.  
 County of Carson }

DIANE M. SLATE, of legal age, being first duly sworn, deposes and says: That JOSEPH H. SLATE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOSEPH H. SLATE named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated April 9, 2003 executed by WALLEYS PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership to DIANE M. SLATE and JOSEPH H. SLATE, wife and husband as joint tenants, recorded as Document No. 573941, on April 18, 2003 in Book 0403, Page No. 8691 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

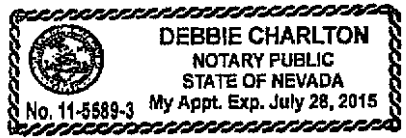
David Walley's Resort, Bodie Building, Standard Unit, Even Year Use, Inventory ID 17-030-35-82, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 3/29/13  
Diane M. Slate

DIANE M. SLATE  
 State of Nevada }  
 } ss.  
 County of Carson }

This instrument was acknowledged before me on March 29, 2013 (date)

by: Diane M. Slate  
 Signature: Debbie Charlton  
 Notary Public



**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH  
VITAL STATISTICS  
CERTIFICATE OF DEATH**

2008012609

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

**DECEDENT**

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE-ITEMS

**PARENTS**

**DISPOSITION**

**TRADE CALL**

**CERTIFIER**

**REGISTRAR**

**CAUSE OF DEATH**

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE - STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Joseph Horace <b>SLATE</b>		2. DATE OF DEATH (Mo/Day/Year) August 15, 2008		3a. COUNTY OF DEATH Carson City	
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) 3636 Emerson Drive		3a. If Hosp or Inst. Indicate DOA, OP/Emer, Rm. Inpatient (Specify)	
5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 073	
9a. STATE OF BIRTH (If not U.S.A., name country) Tennessee		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12	
13. SOCIAL SECURITY NUMBER ██████████ 3022		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Electrician		14b. KIND OF BUSINESS OR INDUSTRY Construction	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Carson City		15c. CITY, TOWN OR LOCATION Carson City	
15d. STREET AND NUMBER 3636 Emerson Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		8. DATE OF BIRTH (Mo/Day/Yr) August 16, 1934	
9. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married			12. SURVIVING SPOUSE (if wife, give maiden name) Diane BOYLE		
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
16. FATHER -NAME (First Middle Last Suffix) SLATE		17. MOTHER - NAME (First Middle Last Suffix)			
18a. INFORMANT - NAME (Type or Print) Diane SLATE		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 3636 Emerson Drive Carson City, Nevada 89706			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>RICK NOEL</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 620		20c. NAME AND ADDRESS OF FACILITY Capitol City Memorial Cremation and Burial Society 1614 N Curry Street Carson City NV 89703	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>COLLEEN CARALYN LYONS M.D.</b> SIGNATURE AUTHENTICATED					
21b. DATE SIGNED (Mo/Day/Yr) August 21, 2008		21c. HOUR OF DEATH 21:00		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Colleen Caralyn Lyons M.D. Aspen Family Medical, LLC Carson City, NV 89706		23b. LICENSE NUMBER 5698		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
24a. REGISTRAR (Signature) <b>CHRISTINA GRIFFITH</b> SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) August 21, 2008		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No	
PART I		(a) Metastatic Brain Tumor		Interval between onset and death 2 Months	
(b) DUE TO, OR AS A CONSEQUENCE OF:		(b) DUE TO, OR AS A CONSEQUENCE OF: Tobacco Smoking		Interval between onset and death 1 Year	
(c) DUE TO, OR AS A CONSEQUENCE OF:		(c) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death Decades	
(d) DUE TO, OR AS A CONSEQUENCE OF:		(d) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART II		28a. ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED			
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



BK 413  
PG-452

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VRS-Rev. 2009T

226564

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

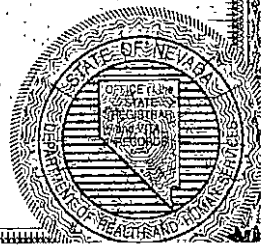
DATE ISSUED:

08/21/2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

PBN CO (Rev) 11/05

*R. J. White*  
SIGNATURE AUTHENTICATED





Inventory No.: 17-030-35-82

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in Even-numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**

**This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**