

APN# 102-2-10-001-0K

DOC # **821020**
04/02/2013 10:53AM Deputy: PK
OFFICIAL RECORD

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Requested By:
ServiceLink Aliquippa Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-413 PG-456 RPTT: 0.00



Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

(for Recorder's use only)

Mail Tax Statement to:
Name: Michael D. Matthews
Address: 3801 Marble Cliff
City/State/Zip: Wellington NV 89444

Real Property and Manufactured Home POA
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law.
(State specific law)

[Signature]
Signature

Auditor
Title

Kessette Mcree
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



Recording Requested By & Return To:
Chicago Title Service Link: Division
4000 Industrial Blvd
Aliquippa, PA 15001

3109908

0:

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

5415 BENTREE WAY

Street Address

ANTIOCH, CA 94531

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	1999	CHAMPION HOME BUILDERS	AMERICAN LTD NA	045 x 026
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
099940710959A	099940710959B			
Serial No.	Serial No.	Serial No.	Serial No.	

permanently affixed to the real property located at 3801 MARBLE CRT

Street Address

WELLINGTON, LYON, NV 89444

("Property Address") and as more

City, County, State Zip

Page 1

Initial: *[Handwritten initials]*

NMFL # 7110 (MALA) Rev 2/4/2008





particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated FEBRUARY 08, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 11 day of February 2013.

[Signature]
Borrower
MICHAEL D MATTHEWS

Witness

[Signature: Sarah L. Matthews]
Borrower
SARAH L MATTHEWS

Witness

Borrower

Witness

Borrower

Witness

STATE OF _____)

COUNTY OF _____)

ss.:

On the _____ day of _____ in the year _____
before me, the undersigned, a Notary Public in and for said State, personally appeared _____

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name

Notary Public, State of _____

Qualified in the County of _____

My Commission expires:

Official Seal:

Drafted By: DEBBIE GAGNE

Check if Construction Loan



This page for use by California Notaries Public only.

State of California
County of CONTRA COSTA

} ss.

On 2.11.13

before me, M.D. Mayfield
Notary Public

, personally appeared

Michael D. Matthews

Sarah L. Matthews

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M.D. Mayfield (Seal)
M.D. MAYFIELD





Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC # 0651303, ID# 1022- 10-001-010, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 67, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON 02/20/1967, AS DOCUMENT NO. 35464.

- THE IMPROVEMENTS THEREON BEING KNOWN AS 3801 MARBLE, WELLINGTON, NV.

BY FEE SIMPLE DEED FROM JACK R. REHFELDT, JR. AND NANCY R. REHFELDT, HUSBAND AND WIFE AS SET FORTH IN DEED DOC # 0651303, DATED 07/13/2005 AND RECORDED 08/04/2005, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.

Tax ID: 1022-10-001-010