

APN# 102-2-10-001-010

DOC # **821021**
04/02/2013 10:53AM Deputy: PK
OFFICIAL RECORD

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Requested By:
ServiceLink Aliquippa Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 7 Fee: \$20.00
BK-413 PG-462 RPTT: 0.00



(for Recorder's use only)

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Mail Tax Statement to:

Name: Michael D. Matthew
Address: 5801 Marble Ct
City/State/Zip: Holliston NV 89444

Manufactured Home Affidavit of Affixation
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law.

(State specific law)

[Signature]
Signature

Auditor
Title

Michael D. Matthew
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Recording Requested By & Return To: o:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

3109409

This Instrument Prepared By:

DEBBIE GAGNE

Preparer's Name

1150 W WASHINGTON STREET,

Preparer's Address 1

TEMPE, AZ 852810000

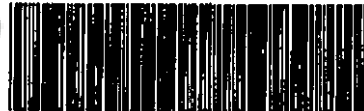
Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: 

NMFL # 7111 (MAHA) Rev 2/4/2008





MICHAEL D MATTHEWS

SARAH L MATTHEWS

(Type the name of each Homeowner signing this Affidavit):
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1999	CHAMPION HOME BUILDERS	AMERICANAN LTD NA	045 x 026
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
099940710959A		099940710959B		
Serial No.		Serial No.		Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
3801 MARBLE CRT, WELLINGTON, LYON, NV 89444
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THERROF:

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home: **[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**
 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [X] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
- 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 11 day of

FEBRUARY, 2013.

Homeowner #1 (SEAL)
MICHAEL D MATTHEWS

Witness

Homeowner #2 (SEAL)
SARAH L MATTHEWS

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF _____)

) ss.:

COUNTY OF _____)

On the _____ day of _____ in the year _____ before me, the undersigned, a Notary Public in and for said State, personally appeared

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name

Notary Public, State of _____

Qualified in the County of _____

My Commission expires: _____

Official Seal:

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This page for use by California Notaries Public only.

State of California
County of CONTRA COSTA

} ss.

On 2.11.13

before me. M.D. Mayfield
NOTARY PUBLIC

, personally appeared

Michael D. Matthews

Sarah L. Matthews

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M.D. Mayfield (Seal)

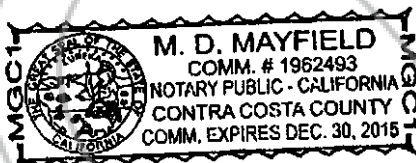




Exhibit "A"

Legal Description

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC # 0651303, ID# 1022-10-001-010, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 67, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON 02/20/1967, AS DOCUMENT NO. 35464.

THE IMPROVEMENTS THEREON BEING KNOWN AS 3801 MARBLE, WELLINGTON, NV.

BY FEE SIMPLE DEED FROM JACK R. REHFELDT, JR. AND NANCY R. REHFELDT, HUSBAND AND WIFE AS SET FORTH IN DEED DOC # 0651303, DATED 07/13/2005 AND RECORDED 08/04/2005, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.

Tax ID: 1022-10-001-010