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OFFICIAL RECORDS

Requested By  
**JOHN SULLIVAN**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3      Fee: \$ 16.00  
Bk: 0413 Pg: 583

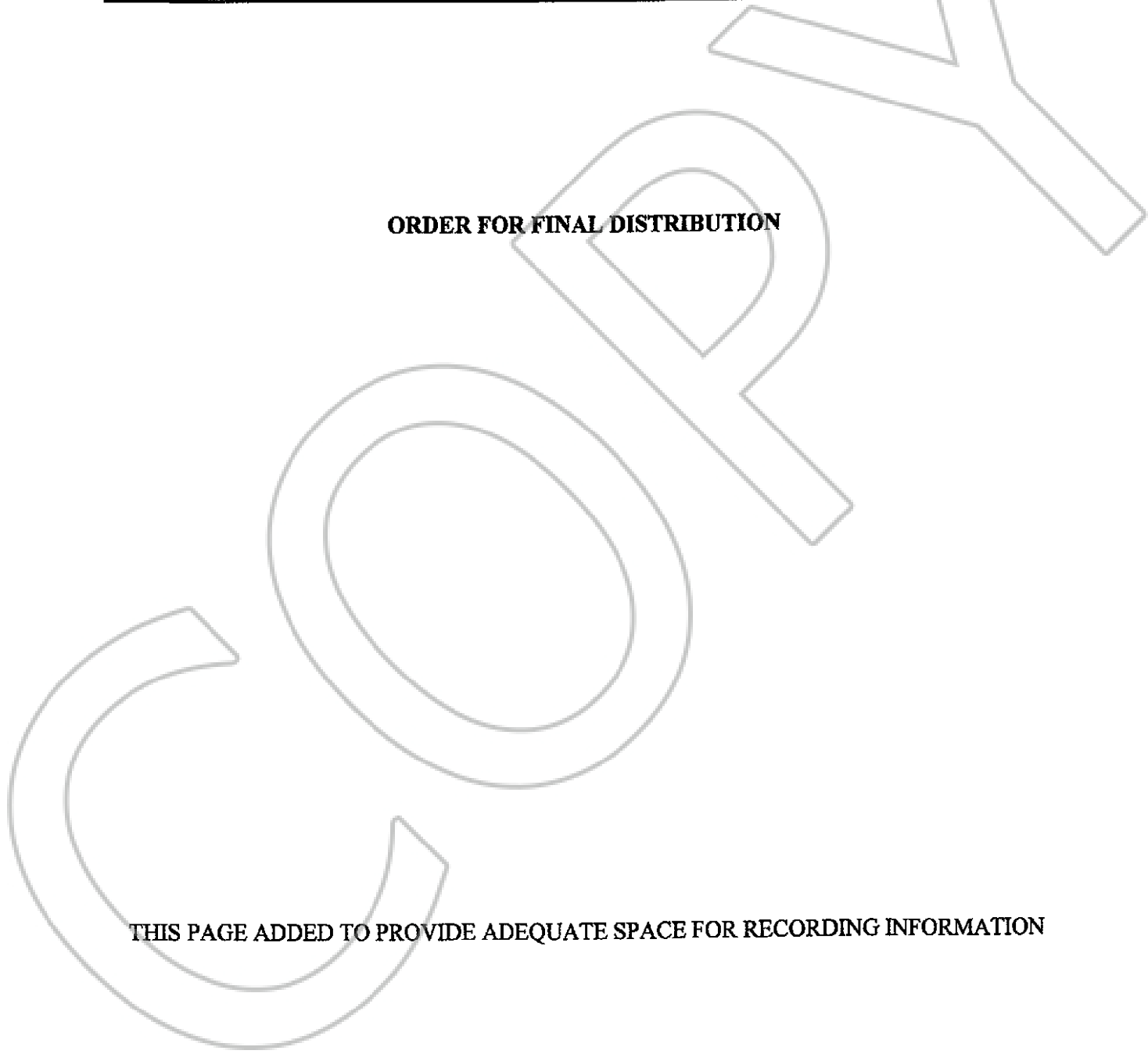


Deputy: gb

WHEN RECORDED MAIL TO:

✓ John B. Sullivan  
1943 Murguia Avenue  
Santa Clara, CA 95050

**ORDER FOR FINAL DISTRIBUTION**



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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2013 APR -2 PM 1:53

APR - 2 2013

TED THIRAN  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

1 **ORDER**

2 John B. Sullivan  
3 1943 Murguia Avenue  
4 Santa Clara, CA 95050  
5 Phone: (408) 243-0181  
6 E-mail: johnbrs@gmail.com

7 IN PROPER PERSON

8 P: GREGORY DEPUTY

9 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

10 IN AND FOR THE COUNTY OF DOUGLAS

11 In the Matter of the Estate of:

12 Patrick J. Sullivan,

13 Deceased.

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Case No. 12PB71

Dept. No. 1

16 **ORDER FOR FINAL DISTRIBUTION**

17  
18 The First and Final Report and Waiver of Accounting and Petition for Final Distribution  
19 came before this Court for consideration on this date. The Court, having proper jurisdiction,  
20 finds the allegations contained in the Petition are true, that all notices of the hearing have been  
21 given as required by law and good cause appearing therefor, it is hereby

22 **ORDERED THAT:**

- 23 1. All the acts and proceedings of Petitioner as Personal Representative are confirmed  
24 and approved;  
25 2. The administration of the Estate is brought to a close without the requirement of an  
26 account;  
27 3. Petitioner is authorized to distribute the 2004 Chevrolet Monte Carlo in two equal  
28 shares to John B. Sullivan and Michael P. Sullivan.

1 4. Petitioner is authorized to deed the Decedent's real property located at 1468 Tyndall  
2 Way, Gardnerville, NV, APN 1220-22-110-076 to John B. Sullivan, as to an undivided 50%  
3 interest, and Michael P. Sullivan, as to an undivided 50% interest. A deed shall be prepared by  
4 the personal representative distributing the property as stated herein. The legal description of  
5 the real property is bounded and described as follows:

6 LOT 128, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE  
7 RANCHOS UNIT NO. 5 FILED FOR RECORD ON NOVEMBER 4, 1970. IN THE OFFICE  
8 OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA AS DOCUMENT NO.  
9 50056.

10 5. Distribution of any other property of the Decedent or the Estate not now known or  
11 discovered shall be made to the Decedent's sons, John P. Sullivan and Michael P. Sullivan, in  
12 two equal shares, pursuant to the terms of the Will.

13 ///

14 DATED this 2nd day of April, 2013.

15   
16 \_\_\_\_\_  
17 District Court Judge

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25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a  
27 full, true and correct copy of the original in file and of  
28 record in my office.

DATE 4/2/13

TED THIRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By  Deputy