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Doc Number: **0821082**

04/03/2013 11:08 AM
OFFICIAL RECORDS
Requested By
JULIE R WALKER

APN#: **PTN 41-240-030**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Page: 1 of 3 Fee: \$ 16.00
Bk: 0413 Pg: 834 RPTT # 7

Douglas Walker and Julie Walker



Deputy: ar

61 Diamante

Irvine, CA 92620

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$0.00

THIS INDENTURE WITNESSETH: That **Doug B. Walker**, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Douglas Blake Walker and Julie Reynolds Walker, as Trustees of The Walker Revocable Living Trust dated July 27, 2012**, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 28th day of March, 2013.

Doug B. Walker

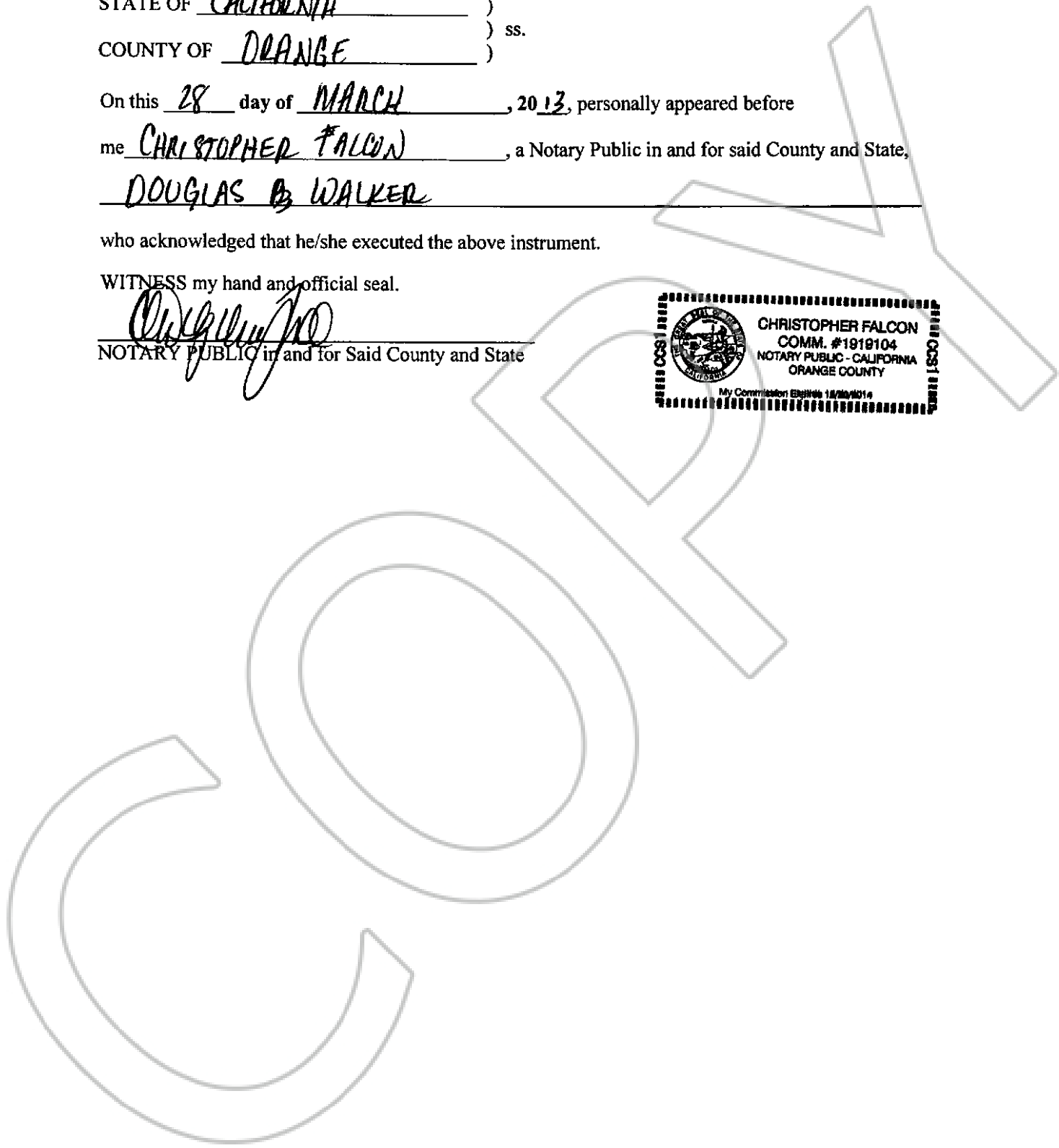
STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

On this 28 day of MARCH, 2013, personally appeared before
me CHRISTOPHER FALCON, a Notary Public in and for said County and State,
DOUGLAS B WALKER

who acknowledged that he/she executed the above instrument.

WITNESS my hand and official seal.

Douglas B Walker
NOTARY PUBLIC in and for Said County and State



**CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL**

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (I) AN UNDIVIDED 1/9TH INTEREST, AS TENANTS-IN-COMMON, IN AND TO **LOT 28** OF **TAHOE VILLAGE UNIT NO. 2**, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AS DOCUMENT NO. 53845, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPT THEREFROM UNITS 1 TO 9;
- (II) UNIT NO. **C** AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP. UNIT TYPE A.

PARCEL 2:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS THE COMMON AREA ON THE OFFICIAL MAP OF **TAHOE VILLAGE UNIT NO. 2**, RECORDED MARCH 29, 1974, AS DOCUMENT NO. 72495, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATIONS OF COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 1742, BOOK 776, PAGE 87, OFFICIAL RECORDS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (I) OF PARCEL ONE AND PARCEL TWO ABOVE, DURING ONE (1) "USE PERIOD" WITHIN THE "WINTER SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE PERIOD WITHIN SAID SEASON.

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 12 AM 9: 25

LINDA SLATER
RECORDER

\$ _____ PAID _____ DEPUTY

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